

Jesus and the Church: One, Holy, Catholic, Apostolic: Scope and Sequence

The scope of this textbook and course is to encourage the students to participate in the Catholic Church in order to have a real and living encounter with Jesus Christ. The Church is the living Body of Christ, with both human and divine elements. In this text, the students will learn about key events in the Church’s human history, but always with an eye to her divine mission. The sequence of the course is arranged around the four marks of the Church—one, holy, catholic, and apostolic. This scope and sequence highlights 1) the learning focus question for each chapter; 2) the summary or main idea for each section; 3) all references to the USCCB’s Secondary Level Protocol for his text; 4) Scripture passages quoted in each chapter; 5) primary source quotations taken from Church documents; 6) all references to saints.

	Focus Question	Main Ideas	Key SLP Points	CCC References	Scripture References	Church Documents	Saints
Chapter 1 Why We Need the Church	Why do people need to belong to the Catholic Church?	<ul style="list-style-type: none"> The Church calls and gathers people together to support them in achieving their fullest sense of identity. The Church’s origins lie in the eternal plan of the Holy Trinity that unfolded over time in response to sin’s entrance into the world. The Church was born from Christ’s self-giving love that 	IA, IB, IC, ID, IE, IF, IIA (1), IIB, IIC (1,4) IIIA (1, 2, 3a, 4), IIIB (2, 3b), IVD (2d), IVG, VA (2,3), VB (1), VIA (1,3) VIC, VID (3)	Paragraphs: 54, 190, 357, 688, 747, 751, 758, 760, 766, 789, 797-801, 820, 871-879, 897, 1093-1097, 1140-1141, 1322-1324	Ps 139:1-3 Gn 2:3 3:5 3:15 17:5 Ex 19:5 23:9 Is 49:6 Jon 3:10 Lk 12:6-7 1 Cor 12:12 12:27 15:6 Acts 1:6 2:8 2:4 2: 14-41 2:22-	<i>Lumen Gentium</i> , 2 9 <i>Sacrosanctum Concilium</i> , 5 7 <i>Council of Trent: DS 1651</i> <i>Ad Gentes Divinitus</i> , 4 <i>Sermo 267</i> <i>First Letter of Clement</i> , 44	St. Paul St. Augustine St. Peter St. Clement of Alexandria St. Steven St. James the Apostle St. Francis Xavier St. Irenaeus of Lyons St. Clement of Rome* St. Anacletus St. Jerome St. Joan of Arc St. Michael

		<p>was expressed perfectly in the Paschal Mystery.</p> <ul style="list-style-type: none"> • On Pentecost, Jesus' fulfilled his promise to send the Holy Spirit to direct and guide the work of the Church. • The Church is founded on the Apostles who were charged with preaching the Good News to the ends of the Earth. 			<p>25, 36 2:38 4:32- 35 5:17- 42 6:8- 7:60 10:9- 49 10:35 11:26 15:1- 21 Mk 3:13 4:31-32 7:2 12:26- 27 Mt 5:19 5:23-24 5:48 16:15 16:18- 19 18:15- 20 25:40 Jn 3:29 15:5 17:20-21 20:21 Eph 5:21-</p>		
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Chapter 2 The Church Is One	With more than one billion members, how can the Church be unified?	<ul style="list-style-type: none"> The unity of the Church is described by the word <i>solidarity</i>, a term that illustrates the love that binds the Church together. The unity of the Blessed Trinity is the model for the Church's unity that is lived out through the love people have for God and one another. The Church is unified because she professes the same creeds, including one whose origin is with the Apostles. The Sacraments, especially the Eucharist, are a source of unity that strengthens the connection of 	IE (1), IIC (4,5), IIIA (1,2, 3a, 3b, 4a, 4b, 4c, 5a, 5b, 5c, 5d), IIIB (1, 2, 3, 4, 4a, 6, 6a, 6b, 7) IVA, IVD (1a, 1b, 1c, 1d, 2a, 2b, 3a, 3b, 3c) IVE (2b), VA (1, 3, 4), VB (1, 2, 3), VC (1, 2, 3), VD (1, 2b), VIA (3, 4) VIB (1, 2)	Paragraphs: 190, 232–260, 813, 814, 820, 857, 883, 905, 1346, 1361, 1382, 1567, 2781	Col 1:15–20 3:14 1 Jn 1:8 4:13–21 Ps 21 Mk 12:28–34 Jn 6:56 10: 22–44 17:11 20:20–21 21:20-23 Gn 1:27 18:1–15 Acts 6:1-7 20:28 Phil 1:1 1 Tm 3:2 1 Pt 2:25 Lk 22:32 1 Cor 15:5 Gal 1:18	<i>Solicitududo Rei Socialis</i> , 39 <i>Caritas in Veritate</i> , 37 <i>Lumen Gentium</i> , 1 23 50 <i>Unitatis Redintegratio</i> , 3 28 821 <i>Deus Caritas Est Fidei donum:</i> AAS, 49 <i>Ut unum sint</i> , 88 94–95 <i>Divino Afflante Spiritu Missal of Paul VI Code of Canons of the Eastern Churches Christus Dominus Lumen Gentium</i>	St. John Paul II St. Paul St. Cyprian of Carthage St. Thomas Aquinas St. Augustine St. Ambrose St. Irenaeus St. Peter St. John Chrysostom St. Gregory Nazianzen St. John Fisher St. Thomas More St. Ignatius Loyola St. John XXIII St. Joan of Arc St. Ignatius of Antioch St. Gregory the Great* St. Clement of Rome St.

		<p>those who pray and worship.</p> <ul style="list-style-type: none"> The Sacrament of Holy Orders ensures that the Church's apostolic leadership and ministry instituted by Christ will be in tact until the end of time. 					<p>Athanasius, St. Cyril St. Patrick St. Augustine Ignatius of Antioch St. Isidore of Seville</p>
<p>Chapter 3 The Church Is Holy</p>	<p>How can a Church made up of sinners remain holy?</p>	<ul style="list-style-type: none"> Holiness is a gift from God, not something that can be earned. Holiness is a gift of the Father, Son, and Holy Spirit that the Church offers to both saints and sinners. Sacramental graces, the practice of a Christian vocation, and moral behavior based on the Ten 	<p>IA (4), IIC(2,3, 5), IIA (5c, 6a, 6b, 6c), IIB (1,2, 3, 4a, 5a, 5b, 5c, 6a, 6b, 7) IIC (1, 2, 3) IVD (1a, 1b, 2a, 2b, 2c, 3a, 3b, 3c) IVE (1e), VA (1), VB (1, 2, 3) VIA (1) VIB (1, 2)</p>	<p>Paragraphs: 501, 502-507, 826, 1547, 2231</p>	<p>Lev 11:45 1 Sm 2:2 Is 6:3 43:15 Hos 11:9 Mk 1:24 Heb 4:15 7:26 Mt 2:21-23 5:48 13:24-30; 36-43 13:55-56 36-43 19:12 27:51 27:56</p>	<p><i>Lumen Gentium</i>, 39 40 42 64 <i>Gaudium et Spes</i>, 48 <i>Redemptoris Mater</i>, 5 Marialis cultus, 37 <i>Credo of the People of God</i>, 19</p>	<p>St. John Paul II St. Augustine St. Jerome St. Francis St. Dominic St. Francis de Sales St. Thérèse of Lisieux Bl. Pier Giorgio Frassati St. Ulrich St. Gregory the Great St. Catherine Labouré, St. Ambrose</p>

		<p>Commandments and Beatitudes are ways the Church reaches for holiness.</p> <ul style="list-style-type: none"> In every age the Church venerates men and women who are called saints and asks for their intercession. Mary's life of holiness is rewarded in this world and beyond. She is the Mother of God, the Queen of All Saints, and the Mother of the Church. 			<p>Mk 2:17 3:31–35 6:1–6 15:40 Heb 6:20 9:11–14 Hos 6:6 1 Pet 2:9 Eph 5:27 Lk 1:26–38 1:46–55 Is 7:14 Jn 1:16 2:1–11 19:2–27</p>		<p>North American Jesuit Martyrs St. Frances Cabrini St. Elizabeth Ann Bayley Seton St. John Nepomucene Neumann St. Rose Philippine Duchesne St. Katharine Drexel St. Anne-Thérèse Guérin St. Damien De Veuster St. Kateri Tekakwitha St. Mother Marianne Cope Bl. Junípero Serra Bl. Francis Xavier Seelos Bl. Carlos Manuel</p>
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							Rodriguez Venerable Solanus Casey Venerable Cornelia Connelly Venerable Samuel Charles Mazzuchelli Venerable Michael McGivney Venerable Pierre Toussaint Venerable Félix Varela St. Thomas More
Chapter 4 The Church Is Catholic	How does the Catholic Church invite all people to belong?	<ul style="list-style-type: none"> The Church is catholic because Christ is present in the Church and because her mission extends to all people. The mark of catholicity is expressed in the 	IA (4, 5), IE (1), IIA (2), IIC (1) IIIA (5c), IIIC (1), IIID (1, 2, 3, 4) IVB (2, 3), IVD (2d) IVE (1a, 1b, 2a, 2b, 3a 3b) IVF, IVG (1, 2), VA (1),	Paragraphs 834, 836, 837, 738	Col 1:15–18 1:19–20 Eph 1:10 Rom 12:4–8 Gal 3:27–28 Mt 25:14–30 Lk 9:1–2, 6 Acts 2:1-41	<i>Lumen Gentium</i> , 14 16 37 62	St. Ignatius of Antioch St. Paul St. John Paul II St. Peter the Uganda Martyrs Pope St. Gregory the Great St. Augustine

		<p>fullness of creation, in the divinity of Christ, and in the “unity with diversity” of the Church.</p> <ul style="list-style-type: none"> • In union with the pope, bishops help to bring about unity in the local Church amidst a great amount of diversity of language, culture, and custom. • All people are called to know Jesus Christ in the Catholic Church and all people belong to the Church in different ways. • The catholicity of the Church is intertwined with Jesus’ sending out his disciples to preach the Good News to all people 	VIC (3), VID (1, 2)		<p>Acts 2:41 8:15 8:36 10:34– 35 15:1– 29 15:8–9 Jn 19: 23</p>		<p>of Canterbury St. Isaac Jogues St. Elizabeth Ann Bayley Seton Demetrius Gallitzin Bl. Junípero Serra St. Katharine Drexel Father Samuel Mazzuchelli, O.P. St. Damien De Veuster Fulton J. Sheen Bl. Marianne Cope Sts. Cyril and Methodius* St. Benedict of Nursia</p>
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		in all cultures.					
Chapter 5 The Church Is Apostolic	How does the Church preserve and pass on the faith first shared by the Apostles?	<ul style="list-style-type: none"> With the help and guidance of the Holy Spirit, the Church preserves and passes on the Faith she heard from the Apostles The Church possesses a sacred memory of God's Revelation through the ages, made complete in Jesus Christ. Through a single Deposit of Faith that is preserved, enlightened, and taught by the pope and bishops, Christ remains present in the Church and the world. The Magisterium teaches with Christ's own authority through creedal beliefs shared in dogma, 	IA (3b, 5), IIB (6) IIC (1), IIIA (5d) IIIB (3a), IIIC (1), IIID (3, 4), IVA, IVB (1, 2, 3, 4), IVC (1, 2, 3), IVD (2a, 2d)IVE (3d), VA (1), VD (1b, 1c, 2a), VIA (5), VIC (3)VID (1)	Paragraphs 66, 83, 159, 190, 89, 683, 2048, 857	Eph 2:20 2:21-22 Acts 2:14-42 Nm 10:10 Lk 22:19 Jn 1:1-4; 14 1 Tm 2:4 Mt 28:16-20 Gn 3:15 Mk 9:24 1 Cor 12:3 1 Pt 5:3-4 Rv 21:14	<i>Inter Mirifica Dei Verbum</i> , 3 5 9 11 <i>Lumen Gentium</i> , 27 § 2 <i>Christus Dominus</i> , 12	St. Peter St. John of the Cross St. Bernard of Clairvaux Julian of Norwich St. Catherine of Siena* St. Teresa of Avila St. John of the Cross St. Margaret Mary Alacoque St. Bernadette St. Paul St. Augustine of Hippo, St. Anthony of Egypt, St. Monica, St. Patrick St. Ignatius of Loyola

		<p>doctrine, and Church law.</p> <ul style="list-style-type: none"> The Faith that Christ first shared with the Apostles is preserved and passed on through the teaching office of the Pope and bishops. 					
<p>Chapter 6 The Church in the World</p>	<p>What are my responsibilities and duties as a Catholic?</p>	<ul style="list-style-type: none"> Like leavened dough, Catholics bring change to the world through the actions of their daily lives. Through the power of Christ, the Church is the presence of God's Kingdom on Earth until he comes in fullness and glory. Catholics are called to evangelize the world through their words and actions. Pope Benedict XVI called 	<p>IVC, IVD (2d), VD (1)</p>	<p>Paragraphs 765, 905, 1085, 2207</p>	<p>Jn 17:16 19:23 Rom 12:2 1 Jn 4:7-8 2 Cor 5:19-20 Mk 1:15 6:3 10:45 28:19 Gn 1-2 Mt 25 1 Tm 6:17</p>	<p><i>Gaudium et Spes</i>, 1 4 40 43 <i>Lumen Gentium</i>, 5 <i>Evangelii Nuntiandi</i>, 14 <i>Redemptoris Hominis Ecclesiam Suam</i>, 65 <i>Dominus Iesus</i>, 22 <i>Dialogue and Proclamation</i>, 40 49 <i>Rerum Novarum</i>, § 39</p>	<p>St. Teresa of Avila St. Clement of Alexandria St. Paul St. Damien De Veuster St. Francis of Assisi St. Giles St. John Paul II St. Thomas Aquinas Dorothy Day* Pope Pius XII</p>

		<p>the Church to a new evangelization.</p> <ul style="list-style-type: none"> The lived practice of Catholic social teaching embodies the Church's witness to Christ's Gospel in the world. 				<p><i>Caritas in veritate</i> <i>Economic Justice for All, 52</i> <i>Veritas splendor, § 12</i> <i>A Framework for Comprehensive Health Care Reform: Protecting Human Life, Promoting Human Dignity, Pursuing the Common</i> <i>Novo Millennio Ineunte</i> <i>Rerum Novarum Quadragesimo Anno</i> <i>Mater et Magistra</i> <i>Pacem in Terris</i> <i>Gaudium et Spes</i> <i>Octogesima Adveniens</i> <i>Laborem Exercens</i> <i>Centesimus</i></p>	
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*Faithful Disciple Profile