Scope and Sequence for Jesus Christ: Source of Our Salvation

	Focus Question	Main Ideas	Key SLP Points	CCC Refere nces	Scripture References	Church Documents	Saints
Chapter 1 God's Good Creation: The Beginning of Salvation History	What does God's creation tell you about his plan for salvation?	God created humans to share, by knowledge and love, in his own life. His creation reveals the type of relationship that he wanted with humanity. After sin entered the world, the only way this relationship would be possible was through the saving actions of Christ. Basic scriptural scholarship can help you understand the lessons the Church draws from the Book of Genesis. The first creation account reveals God's power and majesty as he creates the earth and its inhabitants from nothing in six days. The second creation account reveals	IA1 IA2 IB1b IB1c IB2b IB3 IB4b IB4c IIA1 IIA1b IIA1c IIB1c IIC2d IIC4b IIC4b IVC3c IVC4b1 IV	50, 54, 55, 56, 58, 59, 60, 62, 64, 105, 107, 109, 110, 111, 119, 1280, 290, 292, 293, 294, 295, 347, 353, 374, 375, 376, 383, 384, 400, 406, 571, 737, 1704, 1706, 2174, 2334, 2336	Gn 1:1-2:4a; 1:27, 13, 28; 2:3, 7, 15, 16, 19, 4-25; 6:5- 9:17 Ex 3 Ps 91:10-12 Tb 3 Is 55:8 Mt 6:9; 19:6 Lk 1 Jn 1:1-3 Rom 5:5 Col 1:16-17	Dei Verbum, 12 Gaudium et Spes , 24 General Catechetical Directory, 51 Laudato Si', 94 Mulieris Dignitatem, 6	St. John Paul II St. Augustine St. Isidore St. Francis of Assisi St. Bonaventure



		the care and concern that God feels for his newly created people and shows what he wanted to provide for them.					
Chapter 2 The Fall and the Promise of a Savior	Why are you in need of salvation?	The consequence of Original Sin, the fallen state of human nature in which all people are born, remain part of human life today. God remains faithful to his people in spite of sinfulness. God's covenants reveal his desire to draw humans to himself. Through the Old Testament prophets and kings, God makes regular efforts to call his people away from sin to a relationship with him and to give them hope of Savior.	IB2 IB2a IB4 IB4a IB4b IB4c IB4d IIA1 IIA1a IIA1b IIA1c IIB1a IIB1b IIB1c IIB1d IIB2 IIC1a IIC3 IIC3b IIIA3 IVC4b1 IVC4b3 VB1b3 VB1c VB2a	285, 312, 391, 395, 399, 400, 404, 405, 401, 402- 406, 407, 1708, 1865, 1867	Gn 2:16b-17; 3:4-5, 15; 4:1- 16; 6:5-9:29; 11:1-9; 12:2- 3; 15:18 Ex 19:3-6 2 Sm 7:11-12; 23:5 1 Kgs 3 Tb 12:15 Is 7:1; 9:5-6; 42:6; 49: 6, 8, 15-16; 60:1-5 Jer 31:31-34 Ez 37:11-14 Dn 12:1 Jn 29 8:44 Rom 4:16; 5:12, 20, 20b; 7:19- 20 Phil 2:8 1 Jn 3:8; 5:19b Jude 1:9 Rv 12:1	Laudato Si', 209	St. Leo the Great St. Thomas Aquinas St. Paul St. Augustine of Hippo St. Michael



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Chapter 3	How did	Jesus' name	IIB1a	426,	Ex 1:22	On the Incarnation, 3,	St. Paul
The	Christ's	and titles reveal	IIB2	457,	1 Sm 2:1-10	54	St. Luke
Coming of	birth and	different	IIC1a	458,	Ps 2:7		St. Peter
the	early years	aspects of his	IIC1b	459,	Is 7:14; 42:1;		St. Athanasius
Messiah	reveal the	identity as fully	IIC1c	469,	53:4a-5		St. John the
	presence of	divine and fully	IIC1d	517,	Jer 31:15		Baptist
	God?	human.	IIC2a	518,	Mi 5:1		
			IIC2b	528,	Hos 11:1		
		 The Gospels 	IIC2c	530,	Mt 1-2; 3:1-17;		
		show that	IIC2d	536,	4:1-11; 11:11;		
		Jesus' life	IIC3	539,	16:16; 8:17		
		mission was	IIC3a	653,	Mk 8:29; 1:2-11;		
		apparent from	IIC3b	654	1:12-13		
		his earliest	IIC3c		Lk 1-2, 46-55;		
		years.	IIC4a		3:1-22; 4:1-		
			IIC4b		13; 9:35;		
		 John's Gospel 	IIC5a		22:20		
		begins by	IIC5b		Jn 1:1-2 3, 4-5,		
		stating that the	IIC5e		9, 14, 19-34;		
		Word of God	IIA3		3:16; 8:12;		
		participated in	IIA3		12:31; 14:6,		
		creation and	IIA4		9b		
		was born into	IVC1		Rom 5:19; 8:3		
		the world to	IVC4a1		Gal 4:4-5		
		destroy evil and	IVC4a3		Phil 2:5-8		
		save his people.	VA2b		Heb 4:15-16		
		' '			2 Pt 1:4		
		• Jesus'			1 Jn 4:10		
		Baptism and his					
		temptation in					
		the desert					
		reveal the					
		nature of his					
		sacrificial					
		mission.					
	J	1	l	1	1	l	I.



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Chapter 4	How did	Jesus faced	IIB2	428,	Ps 65:8; 89:10,	Ad Gentes, 1	St. Josephine
The	Jesus'	both	IIC1a	541-	93:3-4; 107:29		Bakhita
Message	message	acceptance and	IIC1d	546,	Is 65:17		St. Paul
and	and	rejection as he	IIC3a	551,	Mt 5:25-26;		St. Peter
Ministry of	ministry	began his	IIC3c	591,	8:19-22; 10:1,		St. Augustine
Jesus	influence	ministry and	IIC4a	1340,	38; 11:1; 13:1-		of Hippo
Christ	the way	formed a	IIC5c	1344	9, 18-23, 24-		St. Bernadette
	you live	community of	IIC5d		30, 44-46, 47-		Soubirous
	your life?	followers that	IIC5e		50; 16:13-20;		St. Pio of
		was the	IIIA1		17:1-8; 18:23-		Pietrelcina
		foundation of	IVB2		35; 20:1-16,		St. Thomas
		the Church.	IVC3c		17; 21:28-32,		Aquinas
			IVC3d		33-46; 22:1-		
		 Jesus 	IVC4b2		14; 24:32-35;		
		preached the	IVD2d		25:1-13, 31-		
		coming of the	VA2a		46; 26:26-30,		
		Kingdom of God	VB2c		Mk 1:14, 15;		
		and described	VC1		4:26-29, 30-		
		several of its	VC2		32; 6:5-6; 9:2-		
		characteristics.	VC3		8; 14:22-26;		
					16:15		
		• Jesus'			Lk 2:34-35;		
		parables were a			4:31-37, 38-		
		masterful			39; 5:12-16,		
		means of			31-32; 6:13,		
		communicating			17, 20; 7:11-		
		the nature of the			17, 22; 8:5-8,		
		Kingdom of God			22-25, 26-39;		
		using everyday			9:2, 10-17,		
		subjects and			18-21, 28-36;		
		surprising			10:25-37;		
		twists.			11:5-8, 17-18;		
					12:15, 34, 35-		
		• Jesus'			40; 14:7-24;		
		miracles are			15:3-7, 8-10,		
		signs that the			11-31; 16:19-		
		Kingdom of God			31; 17:7-10;		
		is at hand. In his			18:1-8,9-14,		
		miracles, Jesus			35-42; 19:37;		
		shows his divine			22:14-20		
		power over			Jn 2:1-12; 4:1;		
		illness, evil,			6:22-59, 66;		
		nature, and			8:31; 9:28;		
		death.			11:1-44;		
					21:15-19		
		The wedding			Acts 6:1-7		
		at Cana, the			1 Cor 1:23, 9:1-		
		Transfiguration,			2		
		and the			Eph 5:21-33		
		institution of the			Rev 21:1		
		monunion of the			1167 21.1		



Charter		Eucharist revealed both Jesus' identity and his power as the Son of God.	ID4-	F00	la 52:40 44	Nostro Astata A.F.	Ch lorers
Chapter 5 The Passion and Death of Jesus Christ	How did Jesus' death on the cross bring about your salvation?	 When you are open to God's love and aware that all people are made in his image, you are more likely to sacrifice yourself for another. The events leading up to Jesus' Passion and Death help to provide understanding of why Jesus suffered. Some religious leaders and Pontius Pilate unjustly condemned Jesus to an agonizing Death on the Cross. Christ's Death, part of the Paschal Mystery, is an act of love that is central to God's eternal plan and to your salvation. Christ died for the salvation of all, 	IB4a IB4c Ib4d IIA IIA1 IIB1a IIC1d IIC2a IIC2b IIC3b IIC4a IIC4b IIC5a IIC4b IIC5a IIC4c IVA1 IVB2 IVC3a IVC3b IVD2a VB2b3 VB1c VB2b VC4	598, 615, 1058, 1357, 1544, 2280, 2283, 2466	Is 53:10, 11 Ez 37:1-14 Zec 9:9 Mt 21:5, 9, 12- 13, 15; 16:24; 23:23, 27, 28; 26:5, 26, 27- 28, 35, 39, 41, 57-68, 69-75; 27:3-5, 11, 22, 25, 29, 47, 51b-53, 54, 55-56, Mk 10:45; 12:13-17; 14:7, 61, Lk 22:3-6, 21; 23:39-43; 24: 44-48 Jn 1:14; 2:14- 23; 4:1-34; 10:11; 11:48; 12:3-6; 19:12; 19-22; 25-26; 21:20 Acts 2:14-4:22 Rom 3:25; 5:8; 8:3 1 Cor 15:3 2 Cor 5:19 Phil 2:5-11 Heb 5:10; 6:20; 10:14 1 Jn 1, 4:10	Nostra Aetate, 4-5	St. Jerome St. Irenaeus St. Rose of Lima St. Paul St. Jose Luis Sanchez del Rio



Chapter 6 The Resurrecti on of Jesus Christ	How does the essential Christian message— "Jesus is risen!"— change your life?	and all bear responsibility for his Death. The Resurrection of Jesus Christ turned the despair of Christ's disciples into hope and helped them to better understand God's Plan.	IIC1a IIC1d IIC2c IIC2d IIC3 IIC5c IIIA1 IVA2 IVA3 IVA4 IVB IVB1 IVB2	633, 646, 648, 659, 660, 966, 1407	Is 43:1-4a Mt 27:62-66; 28: 1-8, 9-10, 11- 15, 16-20, 20b Mk 3:27-28; 16:1-8, 9-20a Lk 15:11-32; 24:1-12, 13- 35, 36-43, 44- 49, 50-53 Jn 10:1-18; 12:32; 15:26, 16:7; 20:19;	St. Paul St. Peter St. John the Baptist
		hope and helped them to better understand	IVA3 IVA4 IVB IVB1		24:1-12, 13- 35, 36-43, 44- 49, 50-53 Jn 10:1-18; 12:32; 15:26,	



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Chapter 7	What does	• With	IB1a	330,	Dt 30:15-19	On the Resurrection of	St. Joan of Arc
Redemptio	the Paschal	forgiveness and	IB2c	405,	2 Maccabees	the Flesh, 8	St. Mother
n through	Mystery	compassion,	IIA	683,	12:39-46	Peace of Soul	Teresa of
the Pascal	have to do	God welcomes	IIC2d	1017,	Mt 6:12; 13:41-	Rite of Funerals, 38	Calcutta
Mystery	with eternal	everyone into	IIC3b	1039,	42; 25:31-46		St. Paul
	life?	his saving	IIIA1	1040,	Mk 1:15; 14:36		St. Francis de
		presence and	IVB2	1692,	Lk 6:37; 16:19-		Sales
		home in his	IVC1	1407,	31; 23:24, 46		St. Maria
		eternal	IVC3b	2000	Jn 5:28-29;		Guadalupe
		Kingdom.	IVC3c		13:34; 14:16-		Garc ia
		9	IVC3d		18		Zavala
		The Paschal	IVC3e		1 Cor 3:15		
		Mystery is a	IVC4a1		2 Cor 5:10, 17-		
		living event that	IVC4a2		18		
		you can	IVC4a3		Rom 3:22, 23;		
		•	IVC4a3		6:1-2		
		participate in	IVC4b2		Phil 1:27		
		through the	IVC463				
		sacraments;			2 Tm 4:6-8 1 Pt 1:7		
		you can	IVD2a		-		
		structure your	IVD2c		2 Pt 1:4		
		life around it.	IVD2d		Rv 21:4		
			VA1				
		The graces	VA2c				
		and effects of	VA3				
		the Sacrament					
		of Baptism and					
		the Sacrament					
		of Confirmation					
		help you to live					
		a Christian life					
		and strive for					
		the goal of					
		reaching					
		heaven.					
		Your eternal					
		destination is					
		determined by					
		your own deeds					
		on earth, which					
		will be judged					
		fairly in a					
		,					
		particular					
		judgment by					
		Christ					
		immediately					
		after your death.					
		After Christ					
		comes again in					
		glory at the end					



		of the world, your body will be resurrected and united with your soul, and the Last Judgment will take place.					
Chapter 8 Discipleshi p and Holiness through Ongoing Conversio n	What are the requirements and benefits of being a disciple of Jesus Christ?	Discipleship means conforming yourself to Christ by getting to know him as a friend and by following his teachings and commandments Spiritual growth involves a conversion—that is, a radical reorientation away from sin, evil, and selfishness and toward God and service to others. Faith, hope, and charity (love) are essential virtues for growing in holiness and for following Christ more closely. As a disciple of Christ, you are called to be both an evangelist of God's Word and a steward of his gifts.	IB2d IIC3d IIC3b IIC3c IVB2 IVC3b IVC4a3 IVC4b1 IVC4b2 IVC4b3 IVC5 IVD1 IVD2a IVD2b IVD2b1 IVD2c IVD2d VA1 VA2a VA2b VA2c VA3 VC4 VD2 VD3	520, 618, 1324- 1325, 1693, 1755, 1779, 1803, 1814, 1817, 1822, 1827	Mt 5:17b, 19a; 7:2; 22:37-40; 25: 31-46; 28:19-20 Mk 9:24 1 Cor 9:25; 13:1,4-8, 13, Lk 10:27-37; 23:46 Jn 15:5, 9, 12- 17 Gal 2:20 Col 3:14 Ja 2:26 1 Jn 4:7-16, 18, 19-21	Novo Millenniu Ineunte, 38	St. Paul St. Francis of Assisi St. Thomas Aquinas St. Augustine of Hippo



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Chapter 9	How does	Prayer is	IB2c	238,	Gn 9:1, 22:1-19;	On Prayer, 1	St. Paul
Discipleshi	prayer	defined in many	IIC1b	239,	32:23-33		St. Frances
p through	contribute	ways, but	IVB2	240,	Ex 3:114; 33:11		Cabrini
Prayer	to your	essentially	IVC3d	2558,	Ru 1:17		St. Augustine
	salvation?	prayer is your	IVD2b	2565,	2 Sm 7:18-29,		St. Therese of
		response to	VA1	2679,	12:13		Lisieux
		God, who seeks	VA3	2682	1 Kgs 18:37		St. Clement of
		you.	VA3a	2705,	Jer 1-6		Alexandria
			VA3b	2764	Mt 4:1-11; 5-7;		St. Teresa of
		 You can pray 	VA3c		6:9-13; 13:1-		Avila
		in multiple ways	VA4		9; 14:22-23;		St. Ignatius of
		and on all	VB1		24:21		Loyola
		occasions. Any	VB1a2		Mk 9:2-8		ST. Pio of
		effort at prayer	VB1b1		Lk 1:28, 42, 46-		Pietrelcina
		is prayer itself.	VB1b2		55; 2:49; 6:12-		St. Benedict of
			VC5		16; 11:1, 2b-4,		Nursia
		 Sacred 	VC6		5-13, 19;		
		Scripture offers	VC7		18:1- 13;		
		many examples	VD1		22:42; 32:34		
		of faithful			Jn 6:35, 11:41-		
		people who			42; 17:1-26		
		related to God			Acts 1:14; 2:42;		
		through prayer.			4:13		
		Many Catholic			1 Thes 5:17		
		prayers that are					
		prayed both					
		individually and					
		in community					
		come directly					
		from the Bible					
		or are partially					
		based on					
		Sacred					
		Scripture.					
		'					
		While the Our					
		Father and Hail					
		Mary are both					
		essential					
		Christian					
		prayers, it is the					
		Our Father					
		emanating from					
		Jesus' response					
		to his disciples					
		to "teach us to					
		pray,' that is the					
		preeminent					
		Christian					
		prayer.					



