Scope and Sequence for Foundations of Jesus Christ: His Mission and Ministry

	Focus Question	Main Ideas	Key SLP Points	CCC Referenc es	Scripture References	Church Documents	Saints
Chapter 1 God's Revelation and Your Response	Question What is the importance of revelation for the life of faith?	Human beings were made to seek God. God can be known with certainty by natural reason on the basis of his works, particularly his action in creating the world Out of his goodness, God freely chose to reveal himself to humanity. is Revelation is transmitted by Sacred Scripture and Sacred Tradition; it is preserved by the Magisterium.	IA1 IA1a IA1b IA2a IA2b IA2c IB1a IB1b IB1c IB2 IB2b IB2c IB2d IB3a IB3b IB4 IB4a IB4b IB4a IB4b IB4c IB4d IIA1 IIA1b IIC1a IIC2d IIIA1		Gn 8-9, 12-17 Ex 12:40-14:3,	Dei Verbum Paragraph 2, 8, 9, 10 §2 Gaudium et Spes Paragraph 19 §1 Lumen Gentium Paragraph 25 §2	St. John Paul II St. Matthew St. Paul St. John St. Peter St. Athanasius St. Maria Faustina
		• Jesus Christ is the fullness of Revelation. Both the Incarnation and	IVA2 IVA3 IVB1 IVC1		2 Pet 1:4 1 Jn 4:2, 9, 14, 16		



		the Paschal Mystery are pivotal for understanding the reality of Christ. • The Christian act of faith in God is the proper response to Divine Revelation, to the way that God generously acts to bring salvation to the world. • Jesus Christ founded the Catholic Church. Anyone who seeks out Jesus in faith is naturally led to St. his body on earth, the Church.	IVC3 IVC5 VA1 VA2a VA2b VA2c VA3 VA3a VA3d VA4 VB1a1 VB1a2 VB1b1 VB1b2 VB2a VB2c VC4 VC5 VD6 VE1a VE1b VE1c				
Chapter 2 Jesus Christ:	What does it	•There is no one like Jesus Christ. He	IB2a IB4	74, 78, 290-292,	Gn 49:10 Ex 3:14, 20:5,	Ad Gentes Paragraph 3	St. John Paul II
True God and	mean to say Jesus is True	is God made man,	IIA1	301, 425,	23:16	Against Heresies	St. Paul
True Man	God and True	the Second Divine	IIA1	441-445,	Dt 6:4, 18:15,	Against Heresies III	St. Maximus
TIGE WIGH	Man?	Person of the	IIA1a IIA1c	463, 464,	32:6	Council of	the Confessor
	TTIGIT;	Blessed Trinity.	IIB2a	466, 467,	Ps 41:10	Chalcedon:	St. Ambrose
			IIB2b	468, 469,	Is 7:14, 11:1-2,	DS 302	St. Jerome
		Through his	IIC1a	470, 472,	50:6, 53:7,	Council of	St. Augustine



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words and actions,	IIC2a	473, 515,	61:1-2	Constantinople II:	St. Gregory
Jesus showed his	IIC2b	548, 624-	Dan 7:13	DS 432	the Great
divine nature.	IIC2c	627, 645,	Micah 5:1	Crossing the	St. Basil
	IIC2d	651, 653,	Zec 11-12-13	Threshold of hope	St. Athanasius
 Since the Son of 	IIC4a	659, 662,	Mt 1:1-17, 21,	Gaudium et Spes	St. Gregory of
God existed as God	IIC4b	663, 795,	22-23, 2:2,	Paragraph 22	Nazianzus
and man, he	IIIA1	1367,	2:23, 4:2,		St. John
possessed a divine	IIIA2	1544,	7:13-14,		Chrysostom
intellect and will	IIIA3a	2598-	24-27, 9:1-8,		St. Irenaeus
and a human	IIIA3b	2616,	11:28-30,		St. Cyril of
intellect and will.	IVA2	2663-	13:54-58,		Alexandria
He was fully God	IVB1	2672,	13:55,		St. Leo
and fully man.	IVB2	2746-	15:32-39,		St. Hilary of
	IVC1	2750,	16:16, 21:33,		Potiers
Jesus' ancestry	IVC5	2766	26:38, 39,		
and family life, and	IVB4a3		63-66, 73,		
social and religious	VA3c		28:20		
upbringing,	VA3d		Mk 1:21-28,		
reinforce that,	VB2a		2:1-12, 3:5,		
although he is the	VC4		5:1-20, 6:3,		
Son of God, he was	VC5		8:27-33,		
also fully human in	VD5		9:32, 13:26,		
every way but sin.	VE1a		14:61, 15:2,		
	VE1b		15:2		
In early	VE1c		Lk 2:11, 2:22,		
ecumenical	VE2		24, 40, 46,		
councils, the			52, 3:22-38,		
Church opposed			4:15-24,		
heresies about			31-37,		
Jesus while also			5:17-26, 7:9,		
clearly defining			7:11-17, 34,		
important			8:26-56,		
teachings about his			9:58, 19:1-10		
humanity and			Jn 1:1-31, 45,		
divinity.			46, 2:2-11,		



13-17, 20,	
4:6-29, 42,	
5:1, 5:36,	
6:4, 6:14,	
6:27, 42, 7,	
7:37, 8:28,	
58, 9:1-41,	
10:25, 36,	
11:1-44,	
13:1, 19, 21,	
19:19, 29,	
20:28	
1 Cor 1:23,	
15:3-6	
Col 2:9	
Heb 4:14,	
10:5-7	
Rv 17:14, 19:16	



Chapter 3	How do you	God became man	IA2a	80, 107,	Ex 20:16	Acts of the Scillitan	St. John Paul
Tracing the	explain that	in the person of	IA2b	111, 112-	Jon 2:1	Martyrs, 180	II
Life of Jesus	Jesus really	Jesus of Nazareth	IA2c	114, 115-	Mt 1:1-16, 2:16,	Dei Verbum,	St. Paul
	existed in	in the "fullness of	IB1b	119, 117,	15:1-2, 24:1-	Paragraph 11, 10,	St. Peter
	history?	time," a real	IIA1a	125, 240,	2, 27:45	12 §3, 15, 18, 19	St. Matthew
		moment in history.	IIC2a	422-424,	Mk 1:15, 2:7,	Epistle to the	St. Mark
			IIC2d	597,	7:1-5	Magnesians	St. Luke
		•The account of	IVB2	1345,	Lk 1:30-31	Jewish Antiquities,	St. John
		Jesus' life has been	IVC1	2471-	3:12,	18	St. Justin Martyr
		passed on through	IVC3b	2474	10:25-37,	Tertio Millennio	St. Stephen
		Sacred Scripture	VA3		15:11-32,	Adveniente	
		and Sacred	VA3d		23:44-45,		
		Tradition; it is	VB2a		Jn 6:47, 8:34,		
		preserved by the	VE2		10:7, 12:24,		
		Magisterium. The			16:23,		
		Gospels give a brief			18:12-24,		
		account of his early			20:28-29		
		life and detail his			Acts 2:22,		
		public words and			6:13-14,		
		actions.			7:51, 7:60,		
					18:2		
		•Many non-			1 Cor 10:11		
		Christian writers			Gal 4:4		
		referred to Jesus,			1 Tim 6:16		
		adding to objective					
		verification that					
		Jesus of Nazareth					
		lived in a specific					
		time and place.					
		• In addition to					
		being the inspired					
		Word of God, the					
		four Gospels can be					
		studies as historical					



sources to provide the most valid evidence for Jesus' life and his message. •The dramatic witness of Christian martyrs provides further testimony of the life of Christ and the impact the Gospel had on his followers.		



Chapter 4	What do the	• Jesus' words and	IB2a	214-221,	Ex 15:26	Crossing the	St. John
Jesus Reveals	words and	actions reveal an	IB2b	234, 240,	Dt 32:6	Threshold of Hope	Paul II
What God is	actions of	invitation to all	IIA1a	253, 254,	Ps 23, 31:6,	Page 40-41, 62,	St. Paul
Like?	Jesus teach us	people to share in	IIB1a	256, 258,	139:1-12	66	St. Augustine
	about God the	his relationship	IIB2a	273, 302,	Is 53, 55, 66:13		St. Alphonsus
	Father?	with God the	IIB2b	385, 400,	Jer 10:10-12,		Liguori
		Father.	IIC1a	599, 799,	31:3, 32:17,		St. Monica
			IIC1c	1042-	32:27		St. Anthony
		 Jesus confirmed 	IIIA3a	1047,	Mt 5:44, 6:10,		the Hermit
		the richness of	IIIA3b	1239,	6:25-34,		St. Ambrose
		both <i>love</i> and <i>truth</i>	IVA2	1257,	7:9-11, 8:20,		
		in expressing who	IVC1	1260-	11:25-27,		
		God the Father is.	IVC3a	1261,	18:1-5,		
			IVC3b	1505,	10-14,		
		Jesus' healing	IVC3e	1832,	20:1-16,		
		ministry and	IVC4a3	1851,	24:3, 36, 42,		
		especially his	IVC4c1	2205,	25:31-46,		
		Passion and Death	IVC5	2759-	25:32,		
		are evidence that	IVD2a	2865	25:41- 46		
		god is present in	IVD2b		Mk 1:31, 15:30,		
		human suffering	IVD2b1		34		
		and that he uses	IVD2c		Lk 4:18-19, 8:3,		
		suffering for your	IVD2e		11:9-13, 10,		
		redemption.	VB1		12:2-9,14:21,		
			VB1b1		16:19-31,		
		 God calls for 	VB1b3		18:14,		
		compassion and	VB1c		19:1-10,		
		mercy for the poor,	VB2a		22:42, 23:46,		
		which are the	VC1		24:13-35		
		criteria Christ said	VC2		Jn 3:16, 4:4-41,		
		will be used for	VC3		5:19-30,		
		your own judgment	VC4		8:1-30,		
		at the time of your	VC5		9:2-3, 13:34,		
		death.	VC7		14:1-10,		
			VD2		15:9-10,		



		atthe teams are	<u> </u>		10.20 40		
		•Like Jesus, your			18:28-40,		
		mission is to know			19:23-24,		
		and obey the			21:15-19		
		Father's will for			Acts 24:15		
		your life.			Rom 5:8, 7:15,		
					13:12-14		
					1 Cor 1:18, 2:9,		
					13:1-13		
					Heb 12:1-13		
					1 Jn 4:10, 12		
					Rv 21:4		
Chapter 5	How is the	• Jesus named the	IB1c	260, 355,	Gn 1:2, 1:3, 2:7	Fides Damasi: DS 71	St. Athanasius
Jesus Reveals	Blessed Trinity		IB2	369, 370,	Ex 4:22, 13:21,	Oratio 40, 41: PG 36,	St. Gregory of
More about	revealed in	Persons and	IB2a	684, 725,	16, 19:16-25,	417	Nazianzus
God in Three	salvation	revealed the	IB2c		7:14		St. Paul
Divine	history,	mystery of the	IB2d		2 Kgs 2:9,		St. Thomas
Persons	especially	Blessed Trinity	IB4c		2:15		Aquinas
	through the	through key events	IIA1a		Job 1:6		St. Augustine
	words and	in his earthly	IIA1c		Ps 16:11, 23,		of Hippo
	actions of	ministry.	IIB1a		68,		St. Patrick
	Jesus?	,	IIB1b		Is 5:1-7, 26:19,		St. John
		Even with the	IIB1c		66:13		Damascene
		limited intellect,	IIB1d		Ez 17:1-8		St. Peter
		humans can still	IIB2a		Mt 3:13-17,		St. John
		Hamans can sun	IIDZU		IVIC J.IJ I/,		Jt. JUIIII



reflect on the inner	IIB2b	5:45, 15:13,	Paul II
life of the Blessed	IIC1c	16:16-17,	St. John
Trinity and the	IIC1d	17:1-8,	St. Térèse of
active and	IIC1e	18:10-14,	Lisieux
inseparable work of	IIC2a	18:19-20,	
the Father, Son and	IIC2b	23:37, 28:16-	
Holy Spirit in	IIC2c	20, 18-20	
salvation history.	IIC2d	Mk 12:1-12	
	IIC3	Lk 1:35, 2:22-	
• Jesus' revelation	IIC3a	38, 3:21-22,	
about God the	IIC3b	4:1-14,	
Father reveals	IIC3c	11:1-13,	
much about his	IIIA4	11:23,	
own identity as the	IVA3	15:7-32,	
Son of God.	IVA4	Jn: 1:1	
	IVC2	1:14, 3:5-8,	
• The Holy Spirit,	IVC3b	3:16-18,	
the Third Divine	IVC4c5	4:1-42,	
person of the	VB1b2	5:19-26,	
Blessed trinity, is	VB1b3	6:27, 6:35,	
the breath of God	VD3	6:40, 8:12,	
the Father and was	VE1a	8:28-29,	
the guide for Jesus	VE1c	10:7, 10:11,	
as he shared the		11:3-4,	
Good News and		11:25, 14:6,	
offered himself as		14:9,	
the Savior of the		14:16-17,	
world.		14:23, 15:1,	
		16:7	
• You can		Acts 1:8, 2:2-4,	
encounter the		2:17	
work of the Blessed		1 Cor 12:4, 14,	
Trinity in your own		15:57	
life as you practice		2 Cor 13:13	
the virtue of love.		Gal 4:4, 5:22-23	



	1	1	1	,	T		
					Heb 1:2		
					1 Jn 4:18		
Chapter 6 The	How can Mary	Mary, the Mother	IIA1	492, 495,	Gn 2:25, 3:1-7,	Against the Emperor	St. Ambrose
Mother of	draw the	of God, is Jesus'	IIC5a	496-507,	3:12, 3:15,	Julian, 8	St. Maximilian
Jesus Leads	faithful closer	first disciple, and	IIC5b	964, 966,	3:17-19, 3:20	Lumen Gentium,	Kolbe
the Way to	to her Son?	she shares in her	IIC5c	969,	1 Sam 1:9-28	Paragraph 53, 59,	St. Joachim
Her Son		Son's mediation	IIC5d	1613,	2 Sam :9	60, 62, 63	St. Anne
		between God the	IIC5e	2679,	Is 7:14, 53:5	Marialis Cultus,	St. Irenaeus
		Father and	IVB	,	JI 4:18	Paragraph 46	St. Joseph
		humanity, in effect	IVD2a		Mt 1:1-17,	Redemptoris Mater	St. Bernadette
		becoming herself	VF1a		13:55-56,	Paragraph 5, 30,	Soubirous
		and image of	VF1c		27:56	47	St. Juvenal
		Christ.	VF1d1		Mk 6:1-6, 15:40		St. Peter
			VF1d2		Lk 1:26-38,		St. Thomas
		Sacred Scripture	VF1d3		1:42-43,		St. Elizabeth
		reveals Mary's	VF2a		1:46-55,		St. Hippolytus
		mission to draw the	VF2b1		2:8-14, 2:19,		of Rome
		world to be in	V1251		2:41-52,		St. Cyril of
		union with her Son,			2:43, 2:48,		Alexandria
		Jesus.			2:49		St. John XXIII
		Jesus.			Jn 2:1-12, 2:5,		St. Juan Diego
		The Church			16:33,		St. Bernard of
		teaches several			19:26-27		Clairvaux
		dogmatic truths			Acts 1:14		St. Paul
		about Mary that			Rom 1:3, 5:19		St. John
		have been			Gal 1:19		Paul II
		formulated,			1 Tim 2:5-6		St. Anthony of
		practiced, and			Rv 12:1		Padua



		believed from the Church's earliest days.					
		• Devotional and apparitional titles for Mary accompany the title that brings her the most honor, "Mother of God."					
		• The Church prays with and to Mary, the Mother of God, while centering the prayer on the Divine Person of Jesus Christ and the mysteries of his life.					
Chapter 7	What must I	•Jesus' invitation to	IB2c	30, 311-	Ps 20, 30, 38,	Evangelii Gaudium	St. Peter
Friends and	do to be an	be his disciple is	IB2d	312, 470,	86, 88, 104,		St. Paul
Disciples of	authentic	predicated on	IIA	2445,	118, 148		St. Thérèse of
Jesus	disciple of	action:	IIA1	2629-	Mt 6:9-13,		Lisieux
	Jesus Christ?	understanding,	IIIA3a	2643,	7:7-11,		
		commitment, and a	IIIA3b	2764,	10:37,		
		willingness to share the Good News.	IVB1 IVB3	2766	14:13-33,		
		the Good News.	IVB3 IVC1		14:23, 19:24, 21:22,		
		As Jesus revealed	IVC1		22:34-40,		
		the mystery of his	IVC3b		22:37-38,		
		mission and	IVC3b		23:12, 25,		
		ministry, he taught	IVC3d		25:40, 26:50		
		about the meaning	IVC3e		Mk 1:1, 1:35-37,		



of discipleship—	IVC4a1	8:22-26,	
that is, giving up	IVC4a2	8:27-10:52,	
one's life for his	IVC4a3	8:31,	
sake and humbly	IVC4c2	8:34-38,	
serving others.	IVC4c3	9:30-37,	
	IVC4D1	10:2-12,	
 Accepting Jesus' 	VB1b1	17-31,	
invitation to a close	VB1b2	41-52,	
friendship with him	VB2a	14:32-42	
is a practical way to	VD1	Lk 4:1-13, 4:42,	
grow in the	VD25	5:15-16,	
commitment of		6:12-13, 8:2,	
discipleship.		9:18, 11:1,	
		11:5-8, 11:9,	
 Committed 		17:6, 18:1-8,	
disciples of Jesus		18:9-14,	
become like him by		23:32-34	
imitating his		Jn 4:27, 10:31-	
actions, sharing his		32, 11:1-44,	
love, staying in		11:8, 11:16,	
touch with him		11:25-26,	
through prayer,		11:36,	
and spreading his		12:1-3,	
Gospel throughout		13:14-15,	
the world.		13:34-35,	
		14:6, 14:14,	
Prayer is a		15:1-7,	
necessary		15:4-5,	
component for		15:11,	
building a		15:13-16,	
relationship with		19:27	
God and being a		Acts 9:2, 18:26,	
committed disciple.		19:9	
Through his words		Gal 3:1-29	
and his own prayer		Col 1:15-17	



		life, Jesus offers a model for many different kinds of prayer.			1 Peter 4:13 1 John 2:5-6 Rv 3:20		
Chapter 8	How will the	Because he is	IB2a	295, 357,	Gn 1:26-31	Redemptor Hominis	St. Peter
Jesus and You	light of Christ	Lord, Jesus is the	IB3a	369, 372,	2:4-25,	,	St. John
	shine through	ideal guide and	IB3b	375, 376,	2:15-3:24		Paul II
	me?	model for your life	IB4c	384, 412,	Mt: 4:18, 5:3-12,		St. Teresa of
		in every time and	IIA	457, 504,	19:1-12		Calcutta
		every	IIA1c	571,	Mk 1:40-42,		St. Leo the
		circumstance.	IIC1a	1003,	12:29-30		Great
			IIC2c	1391,	Lk 6:20-26,		St.
		 The creation 	IIC2d	1392,	7:36-50,		Bonaventure
		accounts in the	IIIA2	1402,	9:28-36		
		Book of Genesis	IVA1	1446,	Jn 1:1-5, 6:56,		St. Irenaeus
		teach that God	IVA2	1615,	57, 8:1-11		St. Teresa of
		made humans in	IVA3	1731,	Rom 5:6, 7:15,		Ávila
		the divine image; in	IVA4	1732,	13:12-14		St. Augustine
		the divine image,	IVB	1804,	1 Cor 5:45,		St. Paul
		male and female,	IVB1	1810,	10:13,		St. Irenaeus
		he created them.	IVB2	2519,	15:20,		St. Gregory of
			IVB3		15:23,		Nyssa
		 Although all 	IVC1		15:29-30,		St. Gregory
		humans are	IVC2		16:14		the Great
		burdened by the	IVC3a		Gal 5;16-17		St. Vincent de
		consequences of	IVC3d		Heb 4:15,		Paul
		Original Sin, God	IVC4c1		12:1-3		St. Joan of Arc
		offers salvation and	VA2a				St. Ignatius of
		happiness through	VA2b				Loyola
		his Son, Jesus	VB1a1				St. John
		Christ.	VB1a2				Eudes
		. =1	VB1b1				St. Thérèse of
		 The Beatitudes, 	VB1b2				Lisieux



taught by Jesus as	VB1c
part of the Sermon	VB2a
on the Mount, are	VB2b
guidelines for your	VC3
true happiness.	VD1
•Jesus' gift of the	VD2
Holy Eucharist is	VD3
the most intimate	VD4
and rewarding way	
to remain united	
with him in	
friendship.	

