

USCCB Adaptation to the Framework

Catholic Essentials

<p>I. The Revelation of Jesus Christ in Scripture</p>	<p>Chapter 1 The Revelation of Jesus Christ in Scripture</p>
<p>A. The thirst and desire for God (<i>CCC</i>, 27-30, 44-45, 1718)</p> <p>1. Human beings have a longing for God</p>	<p>Our Desire for God (pp. 15-18)</p> <p>“Human beings are created with a desire or longing for God...” (p. 16)</p>
<p>B. God revealed in many ways</p> <p>1. The Natural Revelation as attested to in Sacred Scripture 32-38; 46-47)</p> <p>2. Divine Revelation (<i>CCC</i>, 50-53, 68-69; 230)</p> <p>a. Events of God’s Revelation in history are recorded in Sacred Scripture, God’s inspired word (<i>CCC</i>, 54-64, 70-72)</p> <p>b. Jesus Christ, the definitive Word of Revelation, the One to whom all Scripture bears witness, is God’s only Son (<i>CCC</i>, 65-67, 73, 101-104, 134, 423)</p> <p>3. The transmission of Divine Revelation (<i>CCC</i>, 74-95)</p> <p>a. Tradition and Scripture (<i>CCC</i>, 74-83, 96-97)</p> <p>b. Deposit of Faith given to the Church (<i>CCC</i>, 84-95, 98-100)</p> <p>4. Sacred Scripture, God’s inspired word (<i>CCC</i>, 105-137)</p> <p>a. The Scriptures develop through oral tradition (<i>CCC</i>, 76, 126), written books (<i>CCC</i>, 106), and the setting of the canon of Scripture (<i>CCC</i>, 120)</p> <p>b. Sacred Scripture and the life of the Church (<i>CCC</i>, 131, 133, 141, 1190)</p> <p>c. Scripture and prayer (<i>CCC</i>, 103, 1096, 1100, 1176-1177, 1184, 1190, 1349, 2662)</p> <p>d. The authentic interpretation of Scripture is the responsibility of the teaching office of the Church (<i>CCC</i>, 85-87, 100)</p> <p>e. The Old Testament (<i>CCC</i>, 121-123, 138)</p> <p>f. The New Testament (<i>CCC</i>, 120, 124-127)</p> <p>1) The Gospels (<i>CCC</i>, 125, 126, 139, 512-667)</p>	<p>Who Is God? (pp. 18-26)</p> <p>The Revelation of God through History (pp. 26-30)</p> <p>natural revelation (p. 17); attested to in Scripture (p. 32)</p> <p>defined (p. 26)</p> <p>the stages of revelation (pp. 27-28)</p> <p>inspiration in Scripture (pp. 31-32)</p> <p>Jesus and Sacred Scripture (pp. 31-38)</p> <p>how communicated (pp.29-30)</p> <p>Tradition and Scripture (p. 30)</p> <p>introduced (p.17)</p> <p>Overview of the Bible (pp. 38-45)</p> <p>“developed from years of oral sharing” (p. 39)</p> <p>canon developed (pp. 39-40)</p> <p>Scripture in the Life of the Church (pp. 48-55);</p> <p>Bible in liturgy (pp. 49-50)</p> <p>Praying with the Bible (pp. 53-54)</p> <p>study in union with the Magisterium (p. 51)</p> <p>The Old Testament (pp. 40-42)</p> <p>The New Testament (pp. 43-45)</p> <p>Gospels (pp. 42-44)</p>

USCCB Adaptation to the Framework

Catholic Essentials

<p>II. Who Is Jesus Christ?</p>	<p>Chapter 2: Who Is Jesus?</p>
<p>A. Revelation is God’s gift of himself (<i>CCC</i>, 50-73, 30-231)</p> <p>1. The divine plan of salvation is disclosed in salvation</p>	<p>“I Believe in Jesus Christ, His Only Son, Our Lord” (pp. 63-64)</p> <p>“His birth fulfilled the prophecy made to Abraham and his</p>

<p>history</p>	<p>descendents. (p. 63)</p>
<p>B. The response to Revelation on the part of the human person is faith (CCC, 143-144, 153-165, 176-183, 229)</p> <ol style="list-style-type: none"> 1. Grace enables faith (CCC, 143, 179) 2. Faith leads to discipleship (CCC, 229, 520, 546, 562, 654, 1533) 3. The fullness of Revelation, Jesus Christ himself, is reflected in the life and teaching of the Catholic Church (CCC, 748-870) 4. The Magisterium guards and hands on the deposit of faith and is entrusted with the authentic interpretation of Revelation (CCC, 880-896) 	<p>Faith in Jesus Christ (pp. 67-71)</p> <p>“A gift of the Holy Spirit” (p. 67)</p> <p>“When we cooperate with faith, we are on the path to eternal life through Jesus” (p. 67)</p> <p>“Jesus is the absolute, final, and fullest Revelation of God” (p. 64; 67)</p> <p>“...the faith of the Church comes before the faith of the individual” (p. 67)</p>
<p>C. Jesus Christ’s Revelation about God</p> <ol style="list-style-type: none"> 1. The Mystery of the Incarnation <ol style="list-style-type: none"> a. Jesus is the Son of God from all eternity and Son of Mary from the moment of the Incarnation (CCC, 454, 486-487, 496, 501, 721-730) b. Jesus is fully God and fully man (CCC, 464-469, 479-483) c. Unique role of Mary, Mother of God and Ever-Virgin (CCC, 484-487, 495, 499-507, 508-510) 2. The revelation of Jesus about God (Jn 14:9) <ol style="list-style-type: none"> a. God is Trinity: One God in three Divine Persons (CCC, 234, 261, 267) <ol style="list-style-type: none"> 1) God the Father (CCC, 238-242) 2) God the Son (CCC, 252, 422, 430, 456-469, 484-487) 3) God the Holy Spirit (CCC, 243-248) b. Development of Trinitarian Theology in the early Councils of the Church (CCC, 245-248) 	<p>Life of Christ (pp. 74-88)</p> <p>The Incarnation (pp. 76-78) “This is my beloved son” (p. 65). Mary “will bear a son and you are to name him Jesus.” (p. 64) Jesus is true God and true man. (pp. 68-69) Mary: Virgin Birth, Immaculate Conception (p. 77).</p> <p>Jesus Reveals the Holy Trinity (pp. 89-94) Theology of Trinity (pp. 91-92)</p> <p>What God the Father is like. (pp. 89-90; 93) Life of Jesus (pp. 74-88)</p> <p>Jesus reveals the Holy Spirit (pp. 90-91; 93) Immanent Trinity and Salvific or Economic Trinity explained (pp. 91-94)</p>
<p>D. Jesus Christ teaches us about ourselves</p> <ol style="list-style-type: none"> 1. The human person is created in the image and likeness of God. (CCC, 381, 1700-1709) This means we are endowed with special gifts. (CCC, 356- 358, 1702-1706, 1745) 2. Jesus Christ redeems us and gives us his grace (CCC, 1705, 1708-1709) 3. Jesus Christ reveals the Father to us (CCC, 2798) 4. Jesus Christ teaches us to pray (CCC, 2680, 2774-2776, 2798-2900, 2857) 5. Jesus Christ tells us of the goal of this life <ol style="list-style-type: none"> a. Four Last Things (CCC, 677-679, 992, 996, 1010-1019, 	<p>Getting to Know Jesus (pp. 98-99)</p> <p>“The presence of Jesus might cause you to see things about everyday places and people that you sometimes fail to see” (p. 98).</p> <p>“The Redemption of the entire human race . . . was the work of Jesus” (p. 64)</p> <p>Jesus revealed the name “Abba,” Father. (p. 89)</p> <p>Jesus taught that we must address God as Father in prayer. (p. 90).</p> <p>What Is the Kingdom of Heaven? (pp. 72-73)</p>

USCCB Adaptation to the Framework**Catholic Essentials**

III. The Mission of Jesus Christ (The Paschal Mystery)	Chapter 3: Paschal Mystery: The Mission of Jesus Christ
<p>A. The Creation of the world and of our first parents (<i>CCC</i>, 54, 279-282, 315, 319, 353)</p> <ol style="list-style-type: none"> 1. Understanding literary forms in Scripture (<i>CCC</i>, 289) 2. The Trinitarian God is the Creator of all that is (<i>CCC</i>, 290-295, 301, 316-317, 320, 350) 3. Human beings are the summit of creation, made in the image and likeness of God (<i>CCC</i>, 356-359, 381-384, 1700-1706, 2331) <ol style="list-style-type: none"> a. Human persons are a union of body and soul and possess inviolable dignity (<i>CCC</i>, 356-368, 2334) 	<p>Original holiness (p. 105)</p> <p>Senses of Scripture [pp. 34-36]</p> <p>Creation is work of Trinity [p. 34]</p> <p>“We are created in God’s image and in friendship with him.” (p. 105)</p>
<p>B. The Fall from grace: Original Sin (Rom 5:12, Gen 3; <i>CCC</i>, 55, 309-31, 324, 385-390, 1707)</p> <ol style="list-style-type: none"> 1. The fall of the angels (<i>CCC</i>, 391-395) 2. The rebellion of Adam and Eve was a sin of disobedience toward God (<i>CCC</i>, 396-398, 415) 3. Consequences of Adam and Eve’s sin (<i>CCC</i>, 399-409, 416-419) 	<p>The Fall and the Consequences (pp.104-109)</p> <p>Satan and other fallen angels rejected God. (p. 105)</p> <p>The first humans “disobeyed God’s command and chose to follow their own will” (p. 105)</p> <p>One sin affected all of humanity (pp. 106-107) Consequences were immediate and dire (p. 113)</p>
<p>C. God promises to send a Savior in the <i>Proto-Evangelium</i> (Gen 3:15; <i>CCC</i>, 410-412)</p> <ol style="list-style-type: none"> 1. God’s covenants of the Old Testament (<i>CCC</i>, 121-123) 2. The promise fulfilled in Jesus (<i>CCC</i>, 422-455, 592) <ol style="list-style-type: none"> a. The Annunciation (<i>CCC</i>, 484-489, 744) b. Christ’s whole life was a mystery of redemption (<i>CCC</i>, 535-618) c. Redemption through the Passion and death of Jesus (<i>CCC</i>, 595-618, 620-621, 629, 637) d. The Resurrection of Jesus: Redemption accomplished and the promise fulfilled (<i>CCC</i>, 631-658) e. The Ascension and glorification of Jesus culminating in the sending of the Holy Spirit at Pentecost (<i>CCC</i>, 659-667, 1112) 3. Call to holiness and living as a disciple of Jesus (<i>CCC</i>, 826, 2012-2014, 2028, 2045, 2813) <ol style="list-style-type: none"> a. We need to accept and live the grace of redemption (<i>CCC</i>, 1803) b. Holy Spirit and grace enable us to live a holy life (<i>CCC</i>, 1704) 	<p>Proto-Evangelium introduced (p. 107); explained (pp. 107-109)</p> <p>Tracing Salvation History (pp. 112-120)</p> <p>Promises Fulfilled in Jesus (pp. 118-120) “Behold you will conceive a son” (pp. 118-119) All the events of Jesus’ life are part of a mystery of faith [p. 76]</p> <p>Redemption through the Paschal Mystery; He Is Risen (pp. 131-136)</p> <p>The Ascension of Jesus and the Coming of the Holy Spirit (p. 135)</p> <p>Living Gospel (pp. 101-104)</p> <p>“The Gospel of Life is to be celebrated above all in daily living which should be filled with self-giving love for others” (Pope John Paul II) (p. 102)</p>

<p>c. Life of worship, prayer, service to the poor (<i>CCC</i>, 618, 767, 2558, 2590-2591, 2644-2645, 2661-2662, 2693-2694, 2720-2721, 2757)</p>	
--	--

USCCB Adaptation to the Framework

Catholic Essentials

<p>IV. Jesus Christ’s Mission Continues in the Church</p>	<p>Chapter 4 The Church: Christ’s Mission Continues in the World Today</p>
<p>A. The Origin, Foundation and Manifestation of the Church (<i>CCC</i>, 777-779)</p> <ol style="list-style-type: none"> 1. The Catholic Church instituted by Christ (<i>CCC</i>, 748-766) 2. Descent of the Holy Spirit (<i>CCC</i>, 696, 731-732, 743, 747, 767, 1076, 1287, 2623) 3. Mission of the Apostles (<i>CCC</i>, 857, 860, 935) 4. Images of the Church (<i>CCC</i>, 804-810) 5. Marks of the Church (<i>CCC</i>, 813-870, 960, 1208-1209) 	<p>What Is the Church? (pp. 147-155) “The Church began at the foundation of the world” (p. 147) The Church was born on the cross (pp. 147-148)</p> <p>The Descent of the Holy Spirit (pp. 149-150)</p> <p>The Good News Spreads (pp. 151-153) Apostolic mission (pp. 177-178) Missionary feature (p. 156-157)</p> <p>The Mystery of the Church (pp. 158-164) People of God (pp. 159-161) Body of Christ (pp. 161-164)</p> <p>The Marks of the Church (pp. 164-180)</p>
<p>B. The Church is the sign and instrument of communion with God and unity of the human race (<i>CCC</i>, 747, 760, 780, 804, 810)</p> <ol style="list-style-type: none"> 1. The Church’s mission (<i>CCC</i>, 760, 849-852) <ol style="list-style-type: none"> a. Evangelization and the New Evangelization (<i>CCC</i>, 861, 905) 2. Visible structure of the Church (<i>CCC</i>, 880-896, 936-944) <ol style="list-style-type: none"> a. The Church is a communion of twenty-one Eastern Catholic Churches and one Western Church, all in union with the Pope. 3. The teaching office in the Church, the Magisterium (<i>CCC</i>, 890) 4. Belonging to the Church is essential (<i>CCC</i>, 760, 804, 838-839, 597, 846-847) 5. Word and Sacraments entrusted to the Church for our salvation (<i>CCC</i>, 96-96, 1110, 1131) 6. Living as a member of the Church is living as a disciple of 	<p>An organized hierarchy as well as the mystical Body of Christ; a visible society and spiritual community; earthly community with heavenly riches (p. 158)</p> <p>Mission is to be “salt of the earth;” we share in the prophetic witness (p. 160)</p> <p>Church Is One (pp. 165-167) Seven non-Roman Church rites are in union with the Roman Catholic Church (p. 166)</p> <p>Role of Hierarchy (pp. 178-180); teaching authority which extends from Pope to bishops is known as Magisterium (pp. 153-154)</p> <p>“the journey to Jesus cannot be accomplished without the Church” (p. 143)</p> <p>The Church is the place where human divine meet; directs her members to the next world (p. 159); Eucharist unites us with Christ and forms us into the Church (p. 163)</p> <p>[Mission of] Lay Faithful and the Consecrated Life (p.</p>

Jesus (<i>CCC</i> , 520, 1248, 2757)	180)
---------------------------------------	------

USCCB Adaptation to the Framework

Catholic Essentials

V. Sacraments as Privileged Encounters with Jesus Christ	Chapter 5 The Sacraments of Christ
<p>A. Sacrament is an efficacious sign of grace, instituted by Christ and entrusted to the Church, by which the divine life of grace is dispensed to us through the work of the Holy Spirit (<i>CCC</i>, 1131)</p> <ol style="list-style-type: none"> 1. The Sacraments confer the grace they signify (<i>CCC</i>, 1127, 2021-2024) 2. Jesus Christ is the living ever-present Sacrament of God (<i>CCC</i>, 1088-1090, 1187) 3. The Church as Universal Sacrament of Jesus Christ (<i>CCC</i>, 774-776, 1111) 	<p>Seven Sacraments Instituted by Christ (p. 197-198); definition (p. 188)</p> <p>In the sacraments, “believers can both perceive and receive invisible grace” (p. 1980)</p> <p>Jesus as Sacrament (pp. 192-195); definition (pp. 189-190)</p> <p>The Church as Sacrament (pp. 195-197)</p>
<p>B. Redemption is mediated through the Seven Sacraments (<i>CCC</i>, 1129)</p>	<p>The Church dispenses the graces necessary for salvation through the Seven Sacraments (p. 196)</p>
<p>C. The Sacraments of Initiation are Baptism, Confirmation, and Holy Eucharist (<i>CCC</i>, 1275)</p> <ol style="list-style-type: none"> 1. The Sacrament of Baptism (<i>CCC</i>, 985, 1277, 1279-1280) <ol style="list-style-type: none"> a. Scriptural basis: Mt 3:1-17; Mt 29:19; Mk 1:9-11; Lk 3:21-22; Jn 1:22- 34; Jn 3:1-15; Acts 2:37-41 (<i>CCC</i>, 1223-1225) b. The celebration of Baptism <ol style="list-style-type: none"> 1) of adults (<i>CCC</i>, 1247-1249) 2) of infants (<i>CCC</i>, 403, 1231, 1233, 1250-1252, 1282, 1290) 3) Role of godparents (<i>CCC</i>, 1255) 4) Essential elements: Immersion or triple pouring of water on the head; saying the words of the Trinitarian formula (<i>CCC</i>, 1239- 1240, 1278) c. Effects of Baptism (<i>CCC</i>, 1279) <ol style="list-style-type: none"> 1) Die and rise with Christ (<i>CCC</i>, 1227) 2) Freed from Original Sin and all sins (<i>CCC</i>, 985, 1263) 3) Adopted children of God (<i>CCC</i>, 1265-1266) 4) Members of the Church (<i>CCC</i>, 1267-1270) 5) Indelible character; this Sacrament cannot be repeated (<i>CCC</i>, 1272-1274, 1280) 6) Holy Spirit and discipleship (<i>CCC</i>, 1241) d. Requirements for reception (<i>CCC</i>, 1247-1255) e. Minister of the Sacrament (<i>CCC</i>, 1256, 1284) f. Necessity of Baptism (<i>CCC</i>, 1257-1261, 1281, 1283) 	<p>Sacraments of Initiation (pp. 199-203)</p> <p>Baptism (pp. 204-205) Baptism of Jesus [pp. 82-83]</p> <p>Celebration of Sacrament (pp. 204-205) Catechumenate (pp. 200-201) Infant (pp. 201-202)</p> <p>“speak in the name of the child” (p. 203) triple immersion (p. 204)</p> <p>configured to Christ (p. 204) Original Sin and personal sins are forgiven (p. 201) “clothed” with Christ (p. 201) “makes us part of the Church” (p. 204) indelible character (p. 207)</p> <p>share in common priesthood (p. 204) RCIA/RBC requirements (p. 204) normal minister: bishop, priest, deacon (p. 204) as essential sacrament (p. 204)</p>

<p>2. The Sacrament of Confirmation (<i>CCC</i>, 1316)</p> <p>a. Scriptural basis: Acts 8: 14-17 (<i>CCC</i>, 1287-1288)</p> <p>b. The celebration of Confirmation</p> <ol style="list-style-type: none"> 1) Rite of Confirmation (<i>CCC</i>, 1298-1300, 1318) 2) RCIA (<i>CCC</i>, 1232-1233, 1298) 3) Essential elements: Laying on of hands and anointing with Chrism; the words of the formula (<i>CCC</i>, 1300, 1320) <p>c. The effects of Confirmation (<i>CCC</i>, 1316)</p> <ol style="list-style-type: none"> 1) perfection of baptismal grace (<i>CCC</i>, 1285) 2) Help of the Holy Spirit's gifts and fruits (<i>CCC</i>, 830-1832); in the Eastern Churches Chrismation is given with Baptism 3) Indelible character; this Sacrament cannot be repeated (<i>CCC</i>, 1303-1305) 4) Call to spread and defend faith (<i>CCC</i>, 1303) 5) Discernment of God's call (<i>CCC</i>, 1303) 6) Stewardship (<i>CCC</i>, 1303) <p>d. Requirements for reception (<i>CCC</i>, 1306-1310, 1319)</p> <p>e. The Minister of Confirmation (<i>CCC</i>, 1312-1314)</p> <p>3. The Sacrament of the Holy Eucharist (<i>CCC</i>, 1407)</p> <p>a. Scriptural basis: Ex 12; Mt 14:13-21; Mt 26:26-29; Mk 6:30-33; Mk 14:22-25; Lk 9:10-17; Lk 22:14-20; Jn 2:1-12; Jn 6:22-59; Jn 13-17; 1 Cor 11:23 (<i>CCC</i>, 1337-1344)</p> <p>b. Celebration of the Eucharist (<i>CCC</i>, 1348-1355, 1408)</p> <ol style="list-style-type: none"> 1) Celebration of the Mass (<i>CCC</i>, 1348-1355) 2) Essential elements (<i>CCC</i>, 1412, 1352-1355; CIC 924.1-3, 926, 927) 3) Christ's Real Presence; Transubstantiation (<i>CCC</i>, 1373-1377, 1409, 1413-1414) 4) Worship of the Eucharist (<i>CCC</i>, 1378-1379, 1385-1386, 1418) <p>c. The effects of the Eucharist (<i>CCC</i>, 1416)</p> <ol style="list-style-type: none"> 1) Union with Jesus and the Church (<i>CCC</i>, 1391, 1396) 2) Forgiveness of venial sin (<i>CCC</i>, 1394) 3) Protection from grave sin (<i>CCC</i>, 1395) 4) Commits us to the poor (<i>CCC</i>, 1397) <p>d. Requirements for fruitful reception (<i>CCC</i>, 1376, 1385-1388, 1415, 1417)</p> <p>e. Minister of this Sacrament (<i>CCC</i>, 1369, 1410-1411, 1566)</p>	<p>Confirmation (p. 205-208)</p> <p>Apostolic laying on of hands (p. 205)</p> <p>Celebration of Sacrament (pp. 208-209)</p> <p>Words, symbols, actions (pp. 207-208)</p> <p>RCIA (pp. 202-203)</p> <p>“Be sealed with the Gift of the Holy Spirit” (p. 208)</p> <p>graces of Baptism perfected in Confirmation (p. 207)</p> <p>gifts of the Spirit (pp. 206-207); fruits of Spirit [p. 278]; Chrismation in Eastern churches (p. 206)</p> <p>given only one time (p. 207)</p> <p>“spread and defend faith” (p. 207)</p> <p>a new understanding of openness with Christ and his Church (p. 208)</p> <p>assume responsibilities (p. 207)</p> <p>preparation for Confirmation; state of grace (p. 207)</p> <p>bishop is the ordinary minister (pp. 207-208)</p> <p>Eucharist (pp. 209-218)</p> <p>Christ instituted the Eucharist at the Last Supper (p. 210)</p> <p>Celebration of the Sacrament (pp. 212-218)</p> <p>History of celebration (pp. 210-212)</p> <p>Major elements and order (pp. 213-217)</p> <p>Doctrine of Transubstantiation (p. 212; also p. 195)</p> <p>Presence and Adoration (pp. 240-241)</p> <p>Increases union with the Lord (p. 210)</p> <p>Wipes away venial sin (p. 210)</p> <p>Protects from mortal sin (p. 210)</p> <p>Joins us with the Church (p. 210)</p> <p>Completes initiation (p. 209); rules for receiving communion (p. 208)</p> <p>Jesus' commissioned priests of the New Testament (p. 210)</p>
<p>D. The Sacraments of Healing are Penance and Reconciliation and the Anointing of the Sick</p> <p>1. Penance and Reconciliation (<i>CCC</i>, 986, 1486)</p> <p>a. Scriptural basis: Jn 20:22-23</p> <p>b. Celebration of the Sacrament of Penance and Reconciliation</p> <ol style="list-style-type: none"> 1) Individual confession (<i>CCC</i>, 1456-1458, 1480, 1484, 1497) 	<p>Sacraments of Healing (pp. 222-230)</p> <p>Penance (pp. 222-226)</p> <p>Jesus healed; for example: Mk 2:1-12; Mt 9:12-13; Jn 8:1-7:36-50; Lk 23:32-43; Lk 23:34</p> <p>Celebration of Sacrament (pp. 225-226)</p> <p>Private confession (p. 224)</p>

<p>2) Communal service (CCC, 1482)</p> <p>3) General Absolution (CCC, 1483)</p> <p>4) Essential elements: Penitent’s contrition and firm purpose of amendment, confession, and penance or satisfaction; priest’s absolution (CCC, 1450-1458, 1480-1484, 1491-1494)</p> <p>c. Effects of this Sacrament (CCC, 1496)</p> <p>1) forgiveness of all sin (CCC, 1442)</p> <p>2) Reconciliation with God by which grace is received (CCC, 1468-1469; 1496)</p> <p>3) Reconciliation with the Church (CCC, 1443-1445)</p> <p>4) Remission of punishment for sin (CCC, 1470, 1496)</p> <p>5) Peace and serenity (CCC, 1496)</p> <p>6) Spiritual strength to resist temptation (CCC, 1496)</p> <p>d. Requirements for reception</p> <p>1) Contrition, both perfect and imperfect (CCC, 1451-1454, 1490, 1492)</p> <p>2) Confession of grave and mortal sins (CCC, 1455-1457, 1493)</p> <p>3) Confession of venial sins recommended (CCC, 1458)</p> <p>e. Minister of this Sacrament (CCC, 1461-1466, 1495)</p> <p>2. The Sacrament of Anointing of the Sick gives spiritual healing and strength to a person seriously ill and sometimes also physical recovery (CCC, 1499-1513)</p> <p>a. Scriptural basis: James 5:14-15 (CCC, 1510)</p> <p>b. The celebration of this Sacrament</p> <p>1) Individual celebration (CCC, 1514-1516)</p> <p>2) Communal celebration (CCC, 1517-1518)</p> <p>3) Viaticum (CCC, 1524-1525)</p> <p>4) Essential elements: Laying on of hands and anointing forehead and hands with Oil of the Sick; spoken words of the formula (CCC, 1517-1519, 1531)</p> <p>c. The effects of this Sacrament (CCC, 1520-1523, 1532)</p> <p>1) Union of the sick person to Christ in his Passion</p> <p>2) Strength, peace, and courage to endure the sufferings of illness or old age</p> <p>3) The forgiveness of sins</p> <p>4) The restoration of health if God wills it</p> <p>5) Preparation for passing over to eternal life</p> <p>d. Requirements for fruitful reception (CCC, 1514-1515, 1528-1529)</p> <p>e. Minister of this Sacrament (CCC, 1516, 1530)</p>	<p>Public confession (p. 225)</p> <p>Contrition, confession, satisfaction (pp. 225-226)</p> <p>Necessary for the forgiveness of mortal sin (p. 225)</p> <p>Conversion to God and the Church (p. 225)</p> <p>All obstacles to reunion with God and Church removed</p> <p>At least some temporal punishments resulting from sin removed (p. 226)</p> <p>Person filled with peace and serenity (p. 226)</p> <p>Increased strength for Christian battle (p. 226)</p> <p>“heartfelt sorrow and aversion for sin” (p. 225); external profession of sorrow” (p. 226)</p> <p>required to confess mortal sin (p. 226; also p. 256)</p> <p>mortal sin must be confessed to priest (p. 256)</p> <p>Anointing of the Sick (p. 227-230)</p> <p>Quoted (p. 227)</p> <p>Most typically celebrated with priest, person who is ill and family (p. 229)</p> <p>Sometimes celebrated during Mass (p. 229)</p> <p>Viaticum defined (p. 227)</p> <p>Essential elements names (p. 229)</p> <p>Effects named (p. 228)</p> <p>United to Christ’s passion (p. 228)</p> <p>“supernatural strength” (p. 228)</p> <p>forgiveness of sins (p. 228)</p> <p>restoration of health, if it would aid salvation (p. 228)</p> <p>including viaticum (p. 228)</p> <p>only a priest or bishop may administer the sacrament (p. 228)</p>
<p>E. The Sacraments at the Service of Communion are Holy Orders and Matrimony</p> <p>1. Holy Orders is the Sacrament through which a man is made a bishop, priest or deacon, and is given the grace and power to fulfill the responsibilities of the order to which he is ordained (CCC, 1591-1592)</p> <p>a. Scriptural basis: Mt 16: 18ff; Mt 28: 19-20; Lk 6:12-16; Mk 3:14-19 (CCC, 1577)</p>	<p>Sacraments at the Service of Communion (pp. 231-238)</p> <p>Holy Orders (pp. 231-234)</p> <p>Christ commissioned the Apostles (p. 232)</p>

<p>b. The celebration of this Sacrament</p> <ol style="list-style-type: none"> 1) Bishop, Priest, Deacon (<i>CCC</i>, 1554-1571, 1593-1596); the Eastern Churches include minor orders of cantor, lector, and subdeacon 2) Essential elements: imposition of hands and spoken prayer of consecration (<i>CCC</i>, 1572-1574, 1597) <p>c. The effects of this Sacrament</p> <ol style="list-style-type: none"> 1) Indelible character, this Sacrament cannot be repeated (<i>CCC</i>, 1581-1584) 2) Grace of the Holy Spirit (<i>CCC</i>, 1585-1589) <p>d. Requirements for reception</p> <ol style="list-style-type: none"> 1) Called to ministry (<i>CCC</i>, 1578) 2) baptized male (<i>CCC</i>, 1577, 1598) 3) Celibacy in the Latin Church (<i>CCC</i>, 1579) 4) Adequate education and formation (<i>CCC</i>, 1578, 1598) 5) Mental health screening (PPF 5, 53) 6) Life-long commitment to personal prayer and devotion (<i>CCC</i>, 1567, 1579) 7) Servant Leader in Person of Christ (<i>CCC</i>, 1552-1553, 1548- 1551) <p>e. Minister of this Sacrament: bishop (<i>CCC</i>, 1575-1576, 1600)</p> <p>2. Marriage is the Sacrament in which a baptized man and a baptized woman form with each other a lifelong covenantal communion of life and love that signifies the union of Christ and the Church through which they are given the grace to live this union (<i>CCC</i>, 1601, 1603, 1613-1616, 1642, 1660)</p> <p>a. Scriptural basis: Jn 2:1-11; Mt 19:1-15; Mk 5:31-32 (<i>CCC</i>, 1614-1615)</p> <p>b. The celebration of this Sacrament (<i>CCC</i>, 1621-1624)</p> <ol style="list-style-type: none"> 1) Essential elements: free consent of the couple, given in the presence of the Church’s minister and two witnesses (<i>CCC</i>, 1625-1632, 1662-1663) <p>c. The effects of this Sacrament (<i>CCC</i>, 1638-1642, 1661)</p> <ol style="list-style-type: none"> 1) Grace to perfect the couple’s love for each other and strengthen their bond 2) Help to live the responsibilities of married life 3) Help on the journey to eternal life <p>d. Requirements for reception</p> <ol style="list-style-type: none"> 1) Baptism (<i>CCC</i>, 1617, 1625, 1633) 2) No prior bond or other impediments (<i>CCC</i>, 1625) 3) Able to give free consent (<i>CCC</i>, 1625, 1627) 4) Celebration of marriage according to Church law (<i>CCC</i>, 1625-1637) 5) Promises and requirements of marriage: unity and indissolubility, fidelity, openness to children (<i>CCC</i>, 1644-1654, 1664-1665) <p>e. The minister of this Sacrament</p> <ol style="list-style-type: none"> 1) Baptized man and a baptized woman who are free to marry before duly authorized sacred minister and two witnesses (<i>CCC</i>, 1623, 1630) 2) In Eastern Churches, the priest is the minister of the Sacrament (<i>CCC</i>, 1623) 	<p>Celebration of Sacrament (pp. 233-234) Episcopate, presbyterate, diaconate (p. 232)</p> <p>Laying on of hands by bishop and prayers for grace (p. 233)</p> <p>Indelible spiritual character and cannot be repeated (p. 231)</p> <p>Grace of sacrament confers sacred power (p. 233)</p> <p>“priesthood not something anyone can choose” (p. 230) “only baptized men can be ordained” (p. 232) evangelical counsels [p. 180] priests called to act in person of Christ (p. 234)</p> <p>priests imitate “Jesus’ role of humble service” (p. 233)</p> <p>laying on of hands by bishop (p. 233)</p> <p>Sacrament of Matrimony (pp. 234-238)</p> <p>Mt 19:6 also Gn 2:34; 1:28; 1:31 quoted (pp. 234-235)</p> <p>Celebration of Sacrament (p. 237-238) Consent (p. 237); presence of priest and two witnesses (pp. 236)</p> <p>Grace to love unselfishly as Christ loved Church (p. 236) Grace to remain faithful (p. 236) Grace to strengthen couple for eternal life (p. 236)</p> <p>Cannot be coerced (p. 236) Must be celebrated according to Church law (p. 236)</p> <p>Procreation, chastity, indissoluble, unity (p. 235)</p> <p>Spouses seal their consent and give themselves to each other (p. 237) Catholics must marry in person of priest or deacon (p. 236)</p>
---	--

USCCB Adaptation to the Framework

Catholic Essentials

<p>VI. Life in Jesus Christ</p>	<p>Chapter 6 Our Life in Christ</p>
<p>A. Life in Christ</p> <ol style="list-style-type: none"> 1. God created us for happiness, to share eternal life with him in Heaven; we are made in his image and likeness (<i>CCC</i>, 45, 1700-1706, 1711) 2. He calls us to beatitude or joy, true happiness (<i>CCC</i>, 1725-1726) 3. Our response is living as his disciple (<i>CCC</i>, 1693-1695, 1698) 	<p>Our Vocation to Beatitude (pp. 249-253)</p> <p>Desire for happiness comes from God himself (p. 249)</p> <p>Living a New Life in Christ (pp. 272-284); Beatitudes provide a road map to our own holiness and happiness (p. 250)</p>
<p>B. God teaches us how to live this new life</p> <ol style="list-style-type: none"> 1. Natural Moral Law (<i>CCC</i>, 1713) <ol style="list-style-type: none"> a. Reason participating in eternal law (<i>CCC</i>, 1954-1955) b. Basis for human rights and duties (<i>CCC</i>, 1956, 1978) c. Found in all cultures, basis for moral rules and civil law (<i>CCC</i>, 1958-1960, 1979) 2. Revelation <ol style="list-style-type: none"> a. The Ten Commandments, as the privileged expression of the natural law, are revealed by God under the Old Covenant and fulfilled by Jesus Christ in the New Covenant, and they remain as a gift to his people (<i>CCC</i>, 1975, 1980, 1982, 2052-2083) <ol style="list-style-type: none"> 1) I am the Lord, your God; you shall not have strange gods before me (<i>CCC</i>, 2134-2141) 2) You shall not take the name of the Lord, your God, in vain (<i>CCC</i>, 2161-2163) 3) Remember to keep holy the Lord's Day (<i>CCC</i>, 1193, 2175, 2190-2195) 4) Honor your Father and your Mother (<i>CCC</i>, 2248-2257) 5) You shall not kill (<i>CCC</i>, 2319-2329) 6) You shall not commit adultery (<i>CCC</i>, 2393-2400) 7) You shall not steal (<i>CCC</i>, 2451-2462) 8) You shall not bear false witness against your neighbor (<i>CCC</i>, 2505-2512) 9) You shall not covet your neighbor's wife (<i>CCC</i>, 2529-2533) 10) You shall not covet your neighbor's goods (<i>CCC</i>, 2552-2556) b. The Two Great Commandments of Jesus (<i>CCC</i>, 2083) <ol style="list-style-type: none"> 1) The grace of the Holy Spirit (<i>CCC</i>, 1715, 1966, 1983, 2003, 2017) 2) The Sermon on the Mount (<i>CCC</i>, 1966-1970) <ol style="list-style-type: none"> a) The Beatitudes (<i>CCC</i>, 1716-1723, 1725-1726) <ol style="list-style-type: none"> i) Blessed are the poor in Spirit ii) Blessed are those who mourn 	<p>Sources for Life in Christ (pp. 260, 272)</p> <p>Preserving life; developing as individuals and communities, sharing life with others (p. 260) For example, "do good and avoid evil" (p. 261)</p> <p>Present in the heart of each person and established by reason (p. 261)</p> <p>Ten Commandments (pp. 262-267)</p> <p>pp. 262-263</p> <p>p. 263</p> <p>p. 263</p> <p>p. 264</p> <p>pp. 264-265</p> <p>p. 265</p> <p>p. 266</p> <p>p. 266</p> <p>pp. 266-267</p> <p>p. 267</p> <p>New Law, or Law of the Gospel (pp. 268-269) Infused in us by the Holy Spirit (p. 268)</p> <p>Meaning of the Beatitudes (p. 250)</p> <p>p. 250</p> <p>pp. 250-251</p>

<ul style="list-style-type: none"> iii) Blessed are the meek iv) Blessed are the merciful v) Blessed are those who hunger and thirst for righteousness vi) Blessed are the pure of heart vii) Blessed are the peacemakers viii) Blessed are those who are persecuted for righteousness sake <p>c. The Church as teacher of moral principles (<i>CCC</i>, 2032-2035, 2050-2051)</p> <ul style="list-style-type: none"> 1) The Precepts of the Church (<i>CCC</i>, 2042-2043, 2048) 2) Magisterium and natural law (<i>CCC</i>, 2036, 2050) 3) Church teaching forms one's conscience for moral decision making (<i>CCC</i>, 1776-1782, 1795-1797, 1802) 4) The witness of others (<i>CCC</i>, 1194-1195) <p>d. God's love and mercy through Jesus Christ (<i>CCC</i>, 2011, 2025, 2027, 2196, 2448)</p> <p>e. Universal call to holiness as disciples of Jesus Christ (<i>CCC</i>, 520- 521, 901- 913)</p> <ul style="list-style-type: none"> 1) Grace (<i>CCC</i>, 1996-2005, 2017-2023) 2) Virtue: Theological and Cardinal (<i>CCC</i>, 1803-1829, 1833-1841) 3) Sustaining the moral life of the Christian <ul style="list-style-type: none"> a) Seven Gifts of the Holy Spirit (<i>CCC</i>, 1830-1831, 1845) b) Twelve fruits of the Holy Spirit (<i>CCC</i>, 1832) 4) Conscience (<i>CCC</i>, 1746, 1777-1802) 5) Sacraments and prayer offer us the grace and strength to live a moral life (<i>CCC</i>, 2047) 6) Living life as a Disciple of Christ (<i>CCC</i>, 1694, 1194-1195) <p>e. The reality of sin (<i>CCC</i>, 369-370, 415)</p> <ul style="list-style-type: none"> 1) Original Innocence (<i>CCC</i>, 369-379, 384) 2) Effects of Original Sin (<i>CCC</i>, 396-406, 416-418, 1714) 2) Sin (<i>CCC</i>, 1849-1876) <ul style="list-style-type: none"> a) Sins of omission and commission (<i>CCC</i>, 1853) b) Mortal and venial sin (<i>CCC</i>, 1760-1761, 1855, 1860) <ul style="list-style-type: none"> c) Effects of sin (<i>CCC</i>, 1861-1864) 	<p>p. 251</p> <p>p. 251</p> <p>p. 251</p> <p>pp. 251-252</p> <p>p. 252</p> <p>p. 252</p> <p>Church law (p. 269)</p> <p>Names (pp. 270-272)</p> <p>Universal natural law (p. 261)</p> <p>Listening to conscience (pp. 274-275); guided by teachings of the Church (p. 275)</p> <p>Witness and advice of others (p. 275)</p> <p>Living a New Life in Christ (pp. 272-284)</p> <p>Different types of grace assist us; we cannot be perfect without grace (p. 273)</p> <p>Practicing virtues (pp. 275-278)</p> <p>Gifts of Spirit sustain Christian life (p. 278)</p> <p>Fruits of Spirit are rewards for Christians who practice virtues (p. 279)</p> <p>Listening to conscience (pp. 274-275)</p> <p>Sacraments and prayer sustain moral life (pp. 282-283)</p> <p>Living a moral life means living like Jesus (p. 283)</p> <p>Original holiness [p. 105]</p> <p>Effects of Original Sin [pp. 104-105]</p> <p>Different Kinds of Sins and their Effects (pp. 254-257)</p> <p>Conditions of mortal sin (p. 255); less serious sin is venial sin (p. 256)</p> <p>“sinning is personal and social” (pp. 256-257)</p>
---	---