

## ***Foundations of Catholic Social Teaching Living as a Disciple of Christ Scope and Sequence***

The sequence of the course is arranged around the seven principles of Catholic social teaching. This scope and sequence highlights 1) the learning focus question for each chapter; 2) the summary or main idea for each section; 3) all references to the USCCB’s Secondary Level Protocol for his text; 4) Scripture passages quoted in each chapter; 5) primary source quotations taken from Church documents; 6) all references to saints.

	<b>Focus Question</b>	<b>Main Ideas</b>	<b>Key SLP Points</b>	<b>CCC References</b>	<b>Scripture References</b>	<b>Church Documents</b>	<b>Saints</b>
<b>Chapter 1</b> <b><i>Social Persons Called to Justice</i></b>	How does living as a social being lead you to pursue justice?	<ul style="list-style-type: none"> <li>• Only God can ultimately satisfy you. By looking to Christ and uniting your life to him, you can discover the fuller meaning of your existence.</li> <li>• Each person is a unique individual, and yet, being made in the image of a Trinitarian God gives one a naturally social nature as well.</li> <li>• Justice means “giving others their due.” The three main types of justice are commutative, distributive, and</li> </ul>	IA IB1 IB1b1 IB2 IB2a IB2b IB3a IB3b IB3c IB3d IB3e IIA IIA1c IIB1 IIB2 IIB3 IIB4IVA IVA1 IVA1a IVA1b IVA1b1) IVA1b2) IVA2aIV B2d2) IVD	789, 806, 1731, 1807, 1878, 1879, 1880, 1889, 1928, 2515	Gn 2:18 Ps 103:6 Mt 5:6 22:37 22:39 25: 31–46 Jn 12:32 15:4–5 17:21–22 1 Cor 12:12–31 12:27 13: 1–13 Jas 2:17 1 Jn 4:8	<i>Spe Salve, 40</i> <i>Gaudium et Spes, 22, 24</i> <i>Evangelium Vitae, 36</i> <i>Novo Millennio, 50–51</i> <i>Gaudium et Spes, 26, 69</i> <i>Caritas in Veritate, 2</i> <i>Quadragesimo Anno Rerum Novarum</i> <i>Compendium of the Social Doctrine of the Church, 4, 36,</i> <i>165, 199</i> <i>Caritas in Veritate 1-7</i> <i>Lumen Gentium, 1</i> <i>Sacrosanctum Concilium, 10</i> <i>Mater et Magistra, 1</i> <i>Summa Theologiae, 57</i>	St. Augustine St. John Paul II St. Paul St. John XXIII St. Francis de Sales St. Thomas Aquinas St. Vincent de Paul St. Louise de Marillac Bl. Frédéric Ozanam

		<p>legal. Social justice is the overarching justice that ensures the other three.</p> <ul style="list-style-type: none"> <li>Justice aims at the common good, which is the set of conditions that help the human person flourish. Charity is always essential to justice. Together justice and charity can combat social sin.</li> </ul>	<p>VD1 VD2 VD3 VD4</p>				
<p><b>Chapter 2</b> <b>Catholic Social Teaching: Definition and History</b></p>	<p>How can I participate in the Church's ministry of service?</p>	<ul style="list-style-type: none"> <li>The Church is a guide in your pursuit of justice. The Church's social teaching is based on the natural law.</li> <li>Salvation History, revealed in Scripture, clearly shows a God who is just and who calls on his people to act in justice.</li> <li>Through the guidance of the Holy Spirit, the Church's mission of</li> </ul>	<p>IIA IIA1a IIA1b IIA2 IIC1 IIC2 IIC3 IIC4 IIC5 IID1 IID3 IIE2a IIE2b IIE2c IIE2d IIIA IIB1 IIIC1 IIIC2</p>	<p>2421</p>	<p>Gn 1:1–5 2:15 4:9 Ex 3:7–8 Lv 25:35 Dt 10:18 10:19 14: 28–29 Ps 146:6–9 Prv 31:9 Sir 4:1–9 Is 1:16 Am 5:24 Mi 6:8 Mt 5:3, 6 14:13–21 22:37–39 25:31–46 Mark 2:1–12</p>	<p><i>Compendium of the Social Doctrine of the Church, 28–29</i> <i>Summa Theologiae Sharing Catholic Social Teaching Rerum Novarum Gaudium et Spes, 1, 23</i> <i>Quadragesimo Anno Mater et Magistra Pacem in Terris Lumen Gentium, 1 Populorum Progressio, 41</i> <i>Iustitia in Mundo Octogesima Adveniens</i></p>	<p>St. Francis of Assisi St. Thomas Aquinas St. John Paul II St. Ambrose St. Augustine St. Lawrence St. Elizabeth of Hungry Bl. Pier Giorgio Frassati St. Martin de Porres St. Elizabeth Ann Seton St. Gaspar</p>

		<p>justice has continued through the centuries and is embodied in the lives of countless saints and holy people.</p> <ul style="list-style-type: none"> <li>The Church has developed systematized Catholic social teaching to meet the particular needs of the modern world.</li> </ul>	<p>IIID1 IIIE1 IIIF IIIG IVB2b IVB2d1) IVB2d2) IVB2g IVD VD VD3</p>		<p>Lk 4:18–19 10:30–37 19:10 Jn 3:16 13:1–17 14:6 Acts 2:44–45 Rom 2:14–15 3:21–22 Phil 2:12 Jas 2:14–17</p>	<p><i>Laborem Exercens</i> <i>Sollicitudo Rei Socialis</i>, 38 <i>Centesimus Annus</i> <i>Evangelium Vitae</i> <i>Fides et Ratio</i> <i>Caritas in Veritate</i> <i>Veritatis Splendor</i>, 12 <i>Lumen Fidei</i> <i>The Challenge of Peace: God's Promise and Our Response</i> <i>Economic Justice for All</i> <i>Sowing Weapons of War</i> <i>Statement: To End the Death Penalty Culture of Life and the Penalty of Death</i> <i>Dignitatis Humanae Declaration on Religious Freedom</i> <i>Evangelii Nuntiandi</i> <i>Redemptor Hominis</i> <i>Dives in Misericordia</i> <i>The Participation of Catholics in Political Life</i> <i>Spe Salvi</i></p>	<p>Bl. Frederic Ozanoam St. Katherine Drexel St. Gianna Beretta Molla Dorothy Day Bl. Mother Teresea of Calcutta St. John XXIII St. Peter Claver</p>
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<p><b>Chapter 3</b> <b>Life and Dignity of the Human Person</b></p>	<p>How do you witness to the dignity of every person?</p>	<ul style="list-style-type: none"> <li>• Catholic social teaching is rooted in the belief that every human person has immense dignity; this is the basis for all Catholic social teaching. A person is an end in and of himself or herself; never a means to another's gain.</li> <li>• Human life must be protected from the first moment of conception. Abortion, the direct killing of innocent unborn humans, is an assault on human dignity and is always seriously wrong.</li> <li>• Other beginning-of-life issues that must be considered in light of the Church's teaching are embryonic stem cell research and cloning and genetic</li> </ul>	<p>IIE2d III3A1 IIIC2 IVA2b IVA2b2) a) IVA2b2) b) IVA2b</p>	<p>1747, 1929, 1937, 2258 – 2283,</p>	<p>Gn 4:1–15 Ps 72 139 139:13–15 Prv 24:8–12 Jer 1:5 Mt 5:38–39 Lk 6:35–37 15:11–32 Jn 1:1–5 8:1–11 Rom 12:14–19 1 Jn 3:11–23</p>	<p><i>Didache,</i> <i>Declaration on Procured Abortion, 3, 14</i> <i>Evangelium Vitae, 11, 12, 56, 73, 87, 99</i> <i>Dignitas Personae Stem Cell Research and Human Cloning: Questions and Answers</i> <i>Dignitas Personae, 30</i> <i>Donum Vitae Dignitas Personae, 29</i> <i>Living the Gospel of Life, 23</i></p>	<p>St. John Paul II St. Thomas Aquinas St. Juan Diego</p>
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		<p>manipulation.</p> <ul style="list-style-type: none"> <li>• Every human life has dignity, regardless of the stage of life. This includes those suffering or dying, and even those sentenced to capital punishment.</li> </ul>					
<p><b>Chapter 4</b> <b>Rewards and Challenges of Family Life</b></p>	<p>How can you live a life of chastity that serves the family as the foundation of society?</p>	<ul style="list-style-type: none"> <li>• The human person is inherently social. This call to live as a social being is expressed most authentically within the family. It is thus a moral imperative to preserve the nature of marriage and family in today's world.</li> <li>• Chastity is essential to our sexual integrity and should guide us in all our relationships and all our actions. Sins against chastity harm the</li> </ul>	<p>IA2 IB1a IIIB1 IIIB2 IIIB3 IIIC IVA1b1) IVB2b2) IVB2c1) IVB2c2) IVB2d2)</p>	<p>221, 2206, 2207, 2331 – 2345, 2352, 2354, 2355, 2356, 2357, 2358, 2359, 2364, 2368, 2379, 2381</p>	<p>Gn 1:28 2:18 2:24 15:2 30:1 Ps 127:3 Sir 6:14 6:15 Mt 5:28 Lk 1:5-25 Jn 14:18 2 Cor 12:9</p>	<p><i>Caritas in Veritate</i>, 53 <i>Christifideles Laici</i>, 40 <i>Centesimus Annus</i>, 39 <i>Gaudium et Spes</i>, 48. <i>Compendium of the Social Doctrine of the Church</i>, 217–218, 227, 228, footnote 461 <i>Humanae Vitae</i>, 12, 16 <i>Sharing Catholic Social Teaching Familiaris Consortio</i>, 1, 3, 6, 8, 11, 13–15, 32 <i>Charter of the Rights of the Family</i></p>	<p>St. John Paul II St. Ignatius of Loyola St. Francis Xavier St. Rose of Lima St. Martin de Porres St. John of the Cross St. Teresa of Avila St. Francis of Assisi St. Clare of Assisi St. Thérèse of Lisieux Bl. Louis and Zélie</p>

		<p>individual and society.</p> <ul style="list-style-type: none"> <li>• Sin and social injustices that strike at the root of conjugal love are not consistent with the nature of conjugal love and the call of spouses to be cooperators with God in creating new life.</li> <li>• God instituted the nature of Marriage; it cannot be altered by societal trends. The acceptance of both cohabitation and same-sex unions undermine the dignity of marriage and harm society.</li> </ul>					Martin
<b>Chapter 5 Rights and Responsibilities</b>	What are all people's fundamental human rights, and what are the responsibilities that go with them?	<ul style="list-style-type: none"> <li>• God bestows basic human rights—that is, the fundamental rights required for living with dignity. The most basic of all rights is the right to life. Corresponding</li> </ul>	<p>IIA1b IID2 IIIB3 IIIB4 IIIC3 IVA2b IVB2 IVB2a IVB2a1)</p>	<p>1903, 2234– 2242, 2243</p>	<p>Lk 20:25 Rom 13:1–2 1 Pt 2:13–17</p>	<p><i>Centesimus Annus</i>, 47 <i>Compendium of the Social Doctrine of the Church</i>, 186, 187, 214, 390, 396-398, 407 <i>Quadregesimo Anno</i>, 80</p>	<p>St. John XXIII St. John Paul II St. Paul St. Thomas Aquinas St. Charles Borromeo</p>

		<p>to all rights are duties and responsibilities.</p> <ul style="list-style-type: none"> <li>• The principle of subsidiarity establishes a hierarchy of functions and responsibilities.</li> <li>• Government at all of its levels should be founded on the dignity of the human person and should uphold and protect the rights of the family. Just authority must be obeyed, while unjust authority must be resisted.</li> <li>• The Church does not necessarily promote a particular form of government, but acknowledges that those with democratic values are well-suited for the common good.</li> </ul>	<p>IVB2a2) IVB2d1) IVB2e1) IVB2e2) IVB2e3)</p>			<p><i>Mater et Magistra</i>, 53 <i>Evangelium Vitae</i>, 71 <i>Faithful Citizenship: A Catholic Call to Political Responsibility</i> <i>Pacem in Terris</i>, 11-18, 21, 23, 25-26 <i>Quadragesimo Anno</i>, 79 <i>Charter of the Rights of the Family</i>, 44 <i>Doctrinal Note on Some Questions Regarding the Participation of Catholics in Political Life</i>, 3 <i>Rerum Novarum Centesimus Annus</i>, 44, 46 <i>Gaudium et Spes</i>, 75</p>	<p>Bl. Giovanni Battista Scalabrini Bl. Louis and Zélie</p>
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		<ul style="list-style-type: none"> <li>In order to support human rights and promote the common good, Catholic citizens and politicians have a responsibility to follow their informed conscience in making decisions and then acting on them.</li> </ul>					
<b>Chapter 6</b> <b>Option for</b> <b>the Poor and</b> <b>Vulnerable</b>	How do you serve Christ in the poor?	<ul style="list-style-type: none"> <li>The Church gives preferential treatment to the most poor and vulnerable in society. All Christians are called to the “poverty of spirit” described in the first Beatitude, with complete dependence on God for all their needs.</li> <li>The Old Testament established standards for treating the poor.</li> </ul>	IIA IIA1a IIA3 IIE1 IIE2c IIID1 IIID2 IIID3 IIID3 IIID4 IIID5 IIID6 IVB2a1) IVB2d IVB2d1) IVB2d2) IVB2g1) IVB2g2) VA VA1 VA2	1033, 1397, 1931, 2401, 2443– 2449, 2547	Gn 1:28 Ex 20:15 22:21 Dt 15:7–8 Job 30:25 Ps 82:3–4 Prv 22:22–23 Is 1:17 Am 8:4, 10 Zec 7:9–10 Mt 5:1 7:12 8:20 9:35 25:31–46 25:40 26:11 Mk 6:30–44 10:17–31 12:38–44 12:41–44	<i>Centesimus Annus</i> , 31, 32, 57 <i>Economic Justice for All: Pastoral Letter on Catholic Social Teaching and the US Economy</i> <i>Gaudium et Spes</i> , 69 <i>Compendium of the Social Doctrine of the Church</i> , 171 <i>Rerum Novarum</i> , 22 <i>Evangelii Nuntiandi</i> , 14 <i>Libertatis Conscientia</i> , 68 <i>World Hunger—A Challenge for All: Development in Solidarity</i> , 19 <i>Caritas in Veritate</i> , 27	St. John Paul II St. Rose of Lima St. Gregory the Great St. Thomas Aquinas St. John Chrysostom St. Gemma Galgani St. Ignatius of Loyola Blessed Mother Teresa



		<p>Through his words and example, Christ showed great compassion for the poor and called for all people to do the same.</p> <ul style="list-style-type: none"> <li>• World hunger is a result of social sin, not the world's inability to produce sufficient food supply. Catholic social teaching calls you as both an individual and as a member of society to work to eliminate the root causes of hunger.</li> <li>• A plan to eradicate poverty centers on the corporal and spiritual works of mercy and includes bringing Christ to the world through the actions of almsgiving, sharing fairly the world's resources,</li> </ul>	VA3		<p>Lk 4:18–19  7:11–17  8:3  10:30–3  12:13–21  16:19–31  Jn 6:1–13  6:35  19:23–24  Acts 2:44–47  4:32–35  2 Cor 5:14  8:9  Phil 2:6–8  2:7  Jas 2:15–16  1 Jn 4:8</p>	<p><i>Economic Justice for All, 91</i>  <i>Centesiums Annus, 34</i>  <i>Evangelii Nuntiandi, 31</i></p>	
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		<p>and evangelization</p> <ul style="list-style-type: none"> <li>Your call to serve the poor begins with a simplicity of life and is graced by your participation in the Eucharist.</li> </ul>					
<p><b>Chapter 7</b> <b><i>The Dignity of Work and the Rights of Workers</i></b></p>	<p>How are the dignity of work and the rights of workers related to your own dignity as a person?</p>	<ul style="list-style-type: none"> <li>Work itself has dignity. Work helps people to fulfill their human destiny and provide for themselves and their families. Work allows for a participation in Christ's suffering.</li> <li>Those who are able have both a duty and a right to work. The Church condemns any discrimination and abuses against workers.</li> <li>The Church insists that justice be applied to economic life, in whatever system. Essentially, the</li> </ul>	<p>IA IIE IIE1 IIE2c IIIE IIIE1 IIIE2 IVB2d IVB2d1) IVB2d2) IVB2ed IVB2g1) IVB2g2) VB BV1 VB2 VB3 VB4</p>	<p>2185, 2252, 2427, 2427– 2436, 2458– 2462, 2535– 2536</p>	<p>Gn 1:28 2:2–3 2:15 3:19 Prv 6:6–11 Mt 13:55 25:14–30 24:45–51 Mk 2:27–28 Lk 10:41–42 Jn 5:17 6:28–29  1 Thes 4:12 2 Thes 3:10–12 1 Tm 6:10 6:17–19</p>	<p><i>Laborem Exercens</i>, 4, 10, 19 <i>Compendium of the Social Doctrine of the Church</i>, 289, 301, 307, <i>Centesimus Annus</i>, 8, 853 <i>Caritas in Veritate</i>, 37 <i>Deus Caritas Est</i>, 28 <i>Gaudium et Spes</i>, 63 <i>Sollicitudo Reio Socialis</i>, 28</p>	<p>St. John Paul II St. Paul St. John Chrysostom St. Joseph St. Giuseppe Moscati St. Joseph the Worker Pope St. Pius X</p>

		<p>economy exists for the person, not the converse.</p> <ul style="list-style-type: none"> <li>• Work should not become an idol. In choosing a career, it is important to keep in mind what God wants you to do and what will fulfill you most as a human being.</li> </ul>					
<b>Chapter 8 Solidarity</b>	How is my life interwoven with the lives of others?	<ul style="list-style-type: none"> <li>• Solidarity is the realization that all people are interconnected as part of one human family. It is a mark of catholicity and a moral virtue.</li> <li>• A person has a right to emigrate to another country, especially if his or her rights are not being upheld. Society at large, on the other hand, has the right to regulate and enact laws regarding immigration.</li> </ul>	<p>IIE2a IIE2b IIB4 IIIF IVA1b2) IVB2a IVB2b2) a) IVB2b2) c) IVB2b1) d VC VC1 VC2 VC3 VC4</p>	<p>831, 1939– 1942, 2241, 2259– 2262, 2265, 2304, 2305, 2306, 2433, 2438, 2441</p>	<p>Gn 4:9 Mt 5:9 5:39 5:46–47 18:6 Lk 6:35–36 Rom 12:2 1 Cor 12:25–26 Gal 5:22–23 Phil 2:1–4 2:8</p>	<p><i>Centesimus Annus, 10, 52</i> <i>Sollicitudo Rei Socialis, 24, 38</i> <i>Compendium of the Social Doctrine of the Church, 194, 196, 297, 494, 495</i> <i>Pacem in Terris, 171</i> <i>Strangers No Longer: Together on the Journey of Hope</i> <i>Caritas in Veritate, 15</i> <i>Gaudium et Spes</i> <i>The Harvest of Justice Is Sown in Peace</i> <i>Brothers and Sisters to Us, 9</i></p>	<p>St. John Paul II St. Paul St. Francis of Assisi Bl. Franz Jägerstätter St. Radegund</p>

		<ul style="list-style-type: none"> <li>• Christians are called to peace. This peace originates with Christ and begins in one's own heart, and should be the driving force of societal decisions.</li> <li>• Discrimination that denies the basic dignity of the human person is an offense against the virtue of solidarity. Discrimination can be manifest in attitudes of prejudice and the actions of racism.</li> </ul>					
<b>Chapter 9 Care for God's Creation</b>	How are you a steward of God's creation?	<ul style="list-style-type: none"> <li>• All that God created is good. However, because of sin, humankind's relationship with the created world has been altered. This relationship can be restored only through conversion and the redemptive actions of Jesus Christ.</li> </ul>	IIIB4 IIID1 IIIG IVB2d1) IVB2d2) IVB2g2)	2415– 2418	Gn 1:31 Gn 2:15 Gn 1:28 Ps 104:24–25, 27–30 104:30 Hos 4:1–3 Mt 10:5–15 Lk 12:48 19:11–17 Col 1:19–20	<i>Renewing the Earth</i> , 4 <i>The Ecological Crisis: A Common Responsibility</i> , 6, 10, 13 <i>Renewing the Earth</i> , 4 <i>Gaudium et Spes</i> , 69 <i>Sollicitudo Rei Socialis</i> , 34 <i>Compendium of the Social Doctrine of the Church</i> , 466,	St. John Paul II St. Joseph St. Francis of Assisi St. John the Baptist

		<ul style="list-style-type: none"> <li>• Current environmental issues—many with origins in the nineteenth century—are related to other social concerns, such as the protection of human life, poverty, and consumerism. The virtue of solidarity is essential to protecting the environment.</li> <li>• The world is not your own. It has been entrusted to you by God to care for. You are called to be a steward and protector of creation.</li> <li>• The Church’s teaching on the environment can be summarized in ten commandments or guidelines that emphasize the</li> </ul>				<p>481–482, 486–487</p> <p><i>Centesimus Annus, 37</i></p> <p><i>Laborem Exercens</i></p> <p><i>Populorum Progressio</i></p>	
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		primacy of the human person as the importance of creation leading one back to God.					
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