

Scope and Sequence for Meeting Jesus in the Sacraments

| | Focus Question | Main Ideas | Key SLP Points | CCC References | Scripture References | Church Documents | Saints |
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| Chapter 1 The Church and the Sacramental Economy of Salvation | How does the Church reveal and communicate Christ's saving work through the sacraments? | <ul style="list-style-type: none"> • Jesus himself is the way to God the Father. He is the mystery of salvation and the living, ever-present sacrament of God. • The Church is the universal sacrament of salvation. She makes the saving action of Jesus present to you and completes his mission. • The Church is the instrument of God's grace. Members of the Church are called to participate in Christ's mission as priest, prophet, and king. • In the sacraments, God freely dispenses his grace to you and makes you a sharer in the divine life. | IA1 IA2 IA3 IA3a IA3b IB1 IB2a IB2b IB2c IC1 IC1a IC1b IC1c IC2b IC2c IC2d IIA5d IIA9a IIA9b IIB IIB6d IIB7a1 IIB7b IIC2c IIC5a IIIA IIIA1c IIIA4c IIIA4e IIIA4d IIIA7c IIIB IIIB1c6 IIIB4 IVA IVA4b IVA5g IVB IVB4 IVB9d VA1 VA2 VA3 VC1 | 221, 461, 473, 475, 515, 739, 752, 774, 776, 783, 789, 790, 838, 850, 901, 946, 950, 952, 958, 1071, 1076, 1116, 1120, 1127, 1128, 1131, 1140, 1210, 1268, 1996, 1997 | Mt 16:19; 18:18; 28:20 Lk 11:33-36 Jn 1:14; 4:14, 18; 6:51; 8:12; 14:6, 9-10, 12-14; 15:4-5; 19:10; 21:15-19 1 Cor 3:9 Eph 5:25-27 Heb 4:15; 13:14 1 Peter 2:5 1 Jn 4:8 Rev 21:9-27 | <i>Crossing the Threshold of Hope</i> <i>Lumen Gentium</i> , 11, 31, 48 <i>Redemptor Hominis</i> , 13 <i>Sacrosanctum Concilium</i> , 2 | St. Augustine of Hippo St. Cyril of Alexandria St. Irenaeus St. Paul St. Thomas Aquinas St. Leo the Great St. John Paul II |

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| <p>Chapter 2 What Happens in the Sacraments</p> | <p>How can the sacraments transform your life?</p> | <ul style="list-style-type: none"> • The liturgy is able to transform you so that your entire life is patterned after the life of Christ. • The Three Divine Persons—Father, Son, and Holy Spirit—have distinct roles in the liturgy. • The liturgical life of the Church revolves around the celebration of the sacraments, instituted by Christ and entrusted to the Church. • All Catholics have a role in celebrating the liturgy; signs, proper matter, and form play a role in the celebration. | <p>IA1 IA2 IB2a IC1 IC1a IC2a IC2b IC2c IC2d IIA1a1 IIA3a IIA3b IIB3 IIC IIC2a IIC4a IIC4b IIC5a IIC12 IIC14 IIC15 IIIA2c IIIA3 IIIB3 IVA3 IVA4a VA2 VC2</p> | <p>967-968, 1082, 1085, 1087, 1088, 1097, 1115, 1117-1121, 1127, 1128, 1129, 1145, 1151, 1169, 1172, 1173, 1179, 1180, 1181, 1205, 1363, 1364, 1374, 1721, 2174, 2183, 2632, 2639</p> | <p>Mt 17:1-9; 18:20; 22:37, 39; 28:16-20 Mk 9:2-10 Lk 5:16; 6:19; 8:46; 9:28-36; 19:28-40 22:15 Jn 1:14; 4:5-42; 6:32, 68; 9:1-41; 11:1-45; 13:1-15; 18:1-19:42 Acts 2:1-42 Rom 1:20 2 Cor 6:16 Gal 5:22-23 Phil 2:8 1 Thes 5:17 Rev 1:5</p> | <p><i>Lumen Gentium</i>, 11 <i>Sacrosanctum Concilium</i>, 7, 103, 104, 112 <i>Spiritual Writings</i></p> | <p>St. Peter St. John St. Paul St. Leo the Great St. Maron St. John the Baptist St. Bede the Venerable St. Athanasius St. John Damascene St. Juan Diego</p> |
| <p>Chapter 3 The Sacrament of Baptism</p> | <p>How does the Sacrament of Baptism make you a child of God and a sharer in the Paschal Mystery?</p> | <ul style="list-style-type: none"> • In the Sacrament of Baptism, your triple no to sin is followed by your affirmation of belief in God the Father, God the Son, and God the Holy Spirit. • Baptism is | <p>IIA IIA1a1 IIA1a2 IIA1b IIA1b1 IIA1b2 IA1c IIA2a IIA2b IIA2c IIA3 IIA4</p> | <p>388, 1218, 1231, 1238, 1253, 1254, 1257, 1259, 1262, 1269, 1271, 1272,</p> | <p>Gn 1:1-2; 6:5-8:22 Ex 14:10-31 Dt 30:19-20 Joshua 3:13-17 Mt 3:13-17; 28:18-20 Mk 1:9-11; 10:13-16, 37-38; 16:16 Lk 3:21-22; 12:50</p> | <p><i>Christian Initiation of Adults</i>, 33, 220</p> | <p>St. Paul St. Justin Martyr St. Augustine St. Thomas Aquinas St. John the Baptist St. Francis Xavier St. Paul Miki</p> |

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| | | <p>prefigured in the Old Testament and clarified by its connection with the Paschal Mystery of Jesus Christ; it has always been the way to membership in the Church.</p> <ul style="list-style-type: none"> • There are separate rites for the initiation of adults and children; however, the essential Rite of Baptism for each group is the same and involves an immersion in or pouring on of water and the pronouncement of words in the name of the Father, the Son, and the Holy Spirit. • Two primary graces or effects of the sacrament are forgiveness of sins and a rebirth to a new life. | <p>IIA5a IIA5b IIA5c IIA5d IIA5e IIA5f IIA6a IIA6b IIA6c IIA7 IIA8 IIA9a IIA9b IIA9c IIA9d IIA9e IIA10a1 IIA10a2 IIA10b IIB2b IIB7a1</p> | <p>1273, 1694, 2015</p> | <p>Jn 1:31-34; 3:5, 6; 19:34 Acts 2:38, 39, 41; 8:27-38; 16:15, 33 Rom 5:19; 6:3-4 1 Cor 1:16 Gal 3:27; 4:4-7 Eph 4:25; 5:1-2 Col 2:12</p> | | |
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| <p>Chapter 4 The Sacrament of Confirmation</p> | <p>How does the Sacrament of Confirmation help you assume the responsibilities of Christian life?</p> | <ul style="list-style-type: none"> Confirmation is the work of God, who cares for you and molds you in the image of his Son, to make you capable of loving like him. He accomplishes this through the gift of the Holy Spirit in your life. Christ instituted the Sacrament of Confirmation, which has been celebrated since apostolic times. Later, different traditions emerged in the way the sacrament was celebrated in the Eastern and Western Churches. The celebration of Confirmation ordinarily takes place at Mass. Essential elements of the Rite of Confirmation include the laying on of hands and anointing with sacred chrism, accompanied by the words "Be sealed with the | <p>IIB IIB1a1 IIB1a2 IIB1b IIB1c1 IIB1c2 IIB2a IIB2b IIB2c IIB3 IIB4 IIB5 IIB6a IIB6b IIB6b IIB6c IIB6d IIB6e IIB6f IIB7a1 IIB7a2 IIB7a3 IIB7b</p> | <p>1121, 1288, 1293, 1294, 1296, 1303, 1307, 1309, 1311, 1317</p> | <p>Ex 30:22-33 1 Sam 16:13 Ez 36:26 Is 11:2-3; 61:1 Mk 4:20 Lk 3:21-22; 12:11-12; 14:17 Jn 3:8; 6:27; 16:7 Acts 2:1-4; 8:17 Rom 8:14-15, 26 2 Cor 2:15 Eph 4:22-24 Heb 6:2 Rev 21:2, 17</p> | <p><i>Code of Canon Law</i>, 874, 892 § 2 <i>Lumen Gentium</i> 11 <i>Rite of Confirmation</i> 13, 23, 25,27, 30, 33, 41, 42</p> | <p>St. Paul St. Cyprian St. Thomas Aquinas St. Kateri Tekakwitha St. Jerome</p> |
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| | | <p>Gift of the Holy Spirit.”</p> <ul style="list-style-type: none"> Confirmation imprints your soul with an indelible spiritual mark, or character, that is the sign that Jesus has marked you with the seal of his Spirit. Through Confirmation, you are called and strengthened to live as a Gospel witness in all that you do. | | | | | |
| <p>Chapter 5 The Sacrament of the Eucharist</p> | <p>Why is the Eucharist the “source and summit” of the Christian life?</p> | <ul style="list-style-type: none"> The Eucharist is the “source and summit of the Christian life.” It is the most important sacrament because Jesus himself is present in it. At the Last Supper, Jesus instituted the Sacrament of the Eucharist as a memorial of his Death and Resurrection, ensuring his presence in the Church for all ages. A gathering of the People of God is normal for the | <p>IIA5e IIB6c IIC IIC1a1 IIC1b IIC1c1 IIC1c2 IIC1c3 IIC1c4 IIC1c5 IIC2a IIC2b IIC2 IIC4a IIC4b IIC5a IIC5b IIC5c IIC5d IIC6 IIC7a IIC8 IIC9 IIC10a IIC10b IIC10c IIC11a IIC11b</p> | <p>1069, 1323, 1324, 1337, 1345, 1346, 1349, 1354, 1361, 1362, 1366, 1367, 1371, 1372, 1374, 1382, 1388, 1398, 1392, 1394, 1395, 1397, 1398, 1411, 2042, 2781, 2782</p> | <p>Ex 20:8-11 Mt: 6:9-13; 15:35-36; 26:28; 28:19-20 Mk 10:14; 14:25 Lk 11:2-4; 22:19-20; 24:1-35 Jn 1:1-146:51-55, 60, 67, 68-69 Acts 2:42, 44-45 Rom 15:26-29 1 Cor 11:27-29; 12:27; 16:1-4 2 Cor 8-9 Heb 5:1-10 1 Jn 4:20-21</p> | <p><i>City of God</i>, 10 <i>Ecclesia de Eucharistia</i> 22 <i>Gaudium et Spes</i> 43 <i>Lumen Gentium</i> 11 <i>General Instruction of the Roman Missal</i>, 82 <i>Mysterium Fidei</i> 66 <i>Sacrosanctum Concilium</i> 2, 14, 10, 55</p> | <p>St. Paul St. Justin Martyr St. Augustine of Hippo St. John Chrysostom St. Teresa of Calcutta St. Pius X St. Katharine Drexel</p> |

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| | | <p>celebration of the Eucharistic liturgy, or Mass. The Mass has two main parts: the Liturgy of the Word and the Liturgy of the Eucharist.</p> <ul style="list-style-type: none"> • Unity with Christ, forgiveness of venial sins, incorporation into the Church, and being Eucharist for others, especially the poor, are among the graces you receive from Holy Communion. | IIC11c VD1a VD1b VD2 | | | | |
| Chapter 6 The Sacrament of Penance and Reconciliation | Why do Catholics confess their sins in the Sacrament of Penance and Reconciliation? | <ul style="list-style-type: none"> • When you approach the Sacrament of Penance in faith, you are cleansed of your sins and restored to grace. • Jesus established the Sacrament of Penance and Reconciliation as a way for you to access God's forgiveness and continue your conversion of heart after Baptism; although the format of the | IA1 IIA5b IIC5b IIC6 IIC13 IIIA IIIA1a IIIA1b IIIA1c IIIA2a IIIA2b IIIA2c IIIA3 IIIA4a IIIA4b IIIA4c IIIA4d IIIA4e IIIA4d IIIA5a IIIA5b IIIA5c IIIA6 IIIA6a | 1033, 1131, 1421, 1428, 1430, 1432, 1433, 1441, 1442, 1444, 1445, 1453, 1458, 1460, 1463, 1468, 1469, 1470, 1482, 1483, 1484, 1494, 1498, 1853 | Is 54:8, 10 Jer 31:33-34 Mt 5:17-20, 23-24; 9:1-7; 12:1-8; 18:15-17, 21-22; 19:25, 26; 28:19 Mk 1:15; 2:1-12; 3:1-6; Lk 5:17-26; 7:36-50; 13:10-17; 14:1-6; 15:11-32; 18:9-14; 19:1-10; 23:34 Jn 5:1-18; 8:11; 10:11-15; 14:6; 15:1-5, 13, 14, 15; 20:22-23 2 Cor 5:17 | <i>Decree by Sacred Congregation for Divine Worship Reconciliatio et Paenitentia 31.V Rite of Penance, 6a, 15, 46</i> | St. Jerome St. John Vianney |

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| | | <p>sacrament has changed over time, the purpose remains the same.</p> <ul style="list-style-type: none"> • Through three main acts of the penitent—contrition, confession, and penance—and one act of the priest, namely absolution, the Sacrament of Penance and Reconciliation restores Catholics to a state of grace. • The Sacrament of Penance brings you back into communion with God, the Church, and yourself, and helps to heal the effects of sin in your life, your relationships, and society. | <p>IIIA7a IIIA7b IIIA7c IIIA8 VB1 VB2 VB3 VB4</p> | | | | |
| <p>Chapter 7 The Sacrament of the Anointing of the Sick</p> | <p>What does it mean to be physically and spiritually healed?</p> | <ul style="list-style-type: none"> • Illness and suffering are indirect consequences of Original Sin; the Sacrament of the Anointing of the Sick helps to heal the spiritual and, sometimes, the physical suffering a | <p>IIC7b IIIB IIIB1a IIIB1b IIIB1c1 IIIB1c2 IIIB1c3 IIIB1c4 IIIB1c5 IIIB1c6 IIIB1c7 IIIB2a IIIB2b IIIB2c</p> | <p>550, 1500, 1505, 1516, 1517, 1518, 1519, 1520, 1521, 1522, 1523, 1523, 1524, 1525</p> | <p>Gen 3:1-19 Ex 15:26; 20:12 Lev 13-14 Ja 5:13-15 Is 33:24 Mt 8:16; 9:18-19, 23-26; 10:8; 14:35-36; 25:37-40; 26:39, 42; Mk 2:8-11, 17; 5:21-24, 25-43; 6:13 Lk 7:11-17, 22;</p> | <p><i>On Certain Questions</i> (9 § 1). <i>Quotable Saint</i>, 117, 164-165 <i>Sacrosanctum Concilium</i>, 73</p> | <p>St. Rose of Lima St. Cyril of Alexandria St. Paul St. Thérèse of Lisieux St. Ignatius of Loyola St. Teresa of Calcutta</p> |

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| | | <p>person encounters due to illness.</p> <ul style="list-style-type: none"> • The Church has always offered healing for the sick through prayer, anointing with oil, and the laying on of hands in the Sacrament of the Anointing of the Sick. • The rite for the Sacrament of the Anointing of the Sick focuses on bringing spiritual strength and peace in the midst of suffering, whether in preparation for death or in the hope of recovery. • In the Sacrament of the Anointing of the Sick, those who suffer receive the grace to accept their suffering, unite themselves with Jesus' redemptive sacrifice, serve the Church, and prepare for the end of life. | <p>IIIB3 IIIB4 IIIB5 IIIB6 IIIB7 IIIB8 VE1 VE2 VE3</p> | | <p>8:40-42, 49-56; 14:21 Jn 9:1-41; 11:1-44 1 Cor 11:30 2 Cor 1:3-4 Phil 2:5-8</p> | | |
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| Chapter 8 The Sacrament of Holy Orders | How does the Sacrament of Holy Orders serve Christ and the Church? | <ul style="list-style-type: none"> • Diverse, talented men continue to answer God's call to the priesthood, being formed to follow Christ more deeply and serve the Church in a more comprehensive way. • The priesthood established by Jesus has deep roots in the history of the Jewish people. The ministerial priesthood shares in the unique priesthood of Christ. • Bishops, priests, and deacons receive the gifts needed for their ministry through the Rite of Ordination, which is conferred by a validly ordained bishop. • Bishops, priests, and deacons live out their vocation by embodying Christ in the Church for the service of the faithful. | IC2c IIC2b IIC3 IIC9 IIIA6 IVA IVA1a IVA1b IVA1c IVA2a IVA2b IVA2c IVA3 IVA4a IVA4b IVA5a IVA5b IVA5c IVA5d IVA5e IVA5f IVA5g IVA6 IVA7a IVA7b IVA8a | 891, 1547, 1548, 1553, 1567, 1573, 1577, 1578, 1579, 1584, 1585, 1586, 1588, 1591, 1592, 1598, 1600 | Ex 28-29; 32:25-29 Nm 11:24-25 Mt 4:19; 10:1-42; 16:18-19; 19:29; 28:16-20 Mk 1:17; 3:13-19; 16:15 Lk 24:45-48 Jn 8:31-32; 10:11-15; 14:6; 17; 18:37-38; 21:15-17 Acts 1:8; 2:1-36; 6:6; 14:23; 15; 20:24 Rom 15:16 1 Cor 4:1; 7 ^o 32-34 2 Cor 3:8-9; 4:7, 15 1 Tim 2:5 Heb 7:27; 9:11-12 | <i>Christus Dominus</i> 2, 13 <i>Code of Canon Law</i> 536 <i>Lumen Gentium</i> , 11, 20, 21, 22, 23, 28, 29 <i>Ordination of a Bishop</i> , 21, 22, 26 <i>Pastores Dabo Vobis</i> 36 <i>Presbyterorum Ordinis</i> 3, 4, 5 | St. Thomas Aquinas St. Ignatius of Antioch St. John Vianney St. Stephen St. Peter St. Paul St. Maximilian Kolbe |
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| <p>Chapter 9 The Sacrament of Matrimony</p> | <p>What is distinct about a relationship rooted in the Sacrament of Matrimony?</p> | <ul style="list-style-type: none"> • Through the love and grace found in the Sacrament of Matrimony, spouses grow closer to each other, to their families, and to God. • God created men and women to live together in loving communion in the context of marriage. In the New Covenant, marriage is a sacrament. • When they give their free consent in the Rite of Marriage, spouses receive God's grace to live the Sacrament of Matrimony throughout their lives. • In their relationship, in their family, in the Church, and in society, the love of a sacramentally married man and woman reflects the love of Christ. | <p>IVB IVB1a IBB1c1 IVB1c2 IVB2a ICV2b IVB2 IVB4 IVB4 IVB5a IVB5b IVB5c IVB5d IVB6 IVb7a IVB7b IVB7c IVC8 IVC9a IVB9b IVB9c IVB9d IVB10a IVB10b IVB10c IVB10d IVB10e</p> | <p>796, 1534, 1601, 1603, 1605, 1609, 1611, 1613, 1615, 1617, 1621, 1623, 1624, 1642, 1644, 1648, 1652, 1654, 1657, 1664, 1666, 2360, 2365, 2368, 2390,</p> | <p>Gen 1:28; 2:4-25 Ps 103:8 Is 54:6, 7 Hos 2:21-22 Mt 9:15; 19:6, 8; 28:20 Mk 2:19 Lk 5:34 Jn 2:1-11 2 Cor 5:15 Eph 5:25-26, 31-32, 33 Col 3:12-15 Rev 19:5-8; 21:2, 9; 22:17</p> | <p><i>Apostolicam Actuositatem</i> 11 <i>Code of Canon Law</i> 1055, 1056, 1057, 1086, 1124 <i>Gaudium et Spes</i> 48, 49, 50, 52 <i>Familiaris Consortio</i> 19, 14, 2, 43 <i>Lumen Gentium</i> 6, 10 <i>Mass of Marriage</i> 114</p> | <p>St. Paul St. Thomas Aquinas St. Joseph St. Elizabeth of Hungary St. Priscilla St. Monica St. Adelaide of Burgundy St. Augustine St. Rita of Cascia St. Thomas More St. Margaret of Scotland</p> |
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